

2

2020-086312

2020 Nov 24

9:23 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANGELA M GUADIANA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$61,260.00, dated November 10, 2017 and recorded on November 30, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 080590, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 243 SOUTHMOOR RD, HAMMOND, IN 46324

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS  
Vice President - Document Execution

WITNESS to the above signature(s):

RHONDA BIAS



25.00  
CHK# 3090666138  
KIC  
2

