2020-086307

2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from WILLIAM B VENTURELLI AND MELANIE C VENTURELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$291,650.00, dated May 29, 2018 and recorded on June 5, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 035158, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10132 W 128TH AVE, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

ANGELA WILLIAMS
Vice President

This Document is the property
WITNESS to the above signature(s) the Lake County Recorder!

WHONDA BIAS

RHONDA BIAS

Lax Bantan Al

## STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Document is

VICKI C. KNIGHTEN Quach la Panch, Louisiana LIPETIME COMMISSION NOTARY (1) #54231

VICKI C. KNIGHTEN - 54281, Notary Public OFFICIAL!

LIFETIME COMMISSION This Document is the property of
STATE OF Louisiana the Lake County Recorder!

COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

VICIO O. KMOHTEN Ouachila Parish, Louisfant LIFETIME COMMISSION NOTARY (1) #54231

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

Monroe, LA 71203

IN00 09/04/2020TJ Loan Number: 1316442505 Couldonal Date: 11/10/20 MERS Phone: 1-888-6/19-6377

MERS MIN: 100196399017069624 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL