

2020-086306

2020 Nov 24

9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JASON M FOUST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$164,000.00, dated June 1, 2018 and recorded on June 8, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 035897, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11155 TENNESSEE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


ANGELA WILLIAMS
Vice President

WITNESS to the above signature(s):

RHONDA BIAS



25 cc
CCH 3090666131
KK
E

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Handwritten signature

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

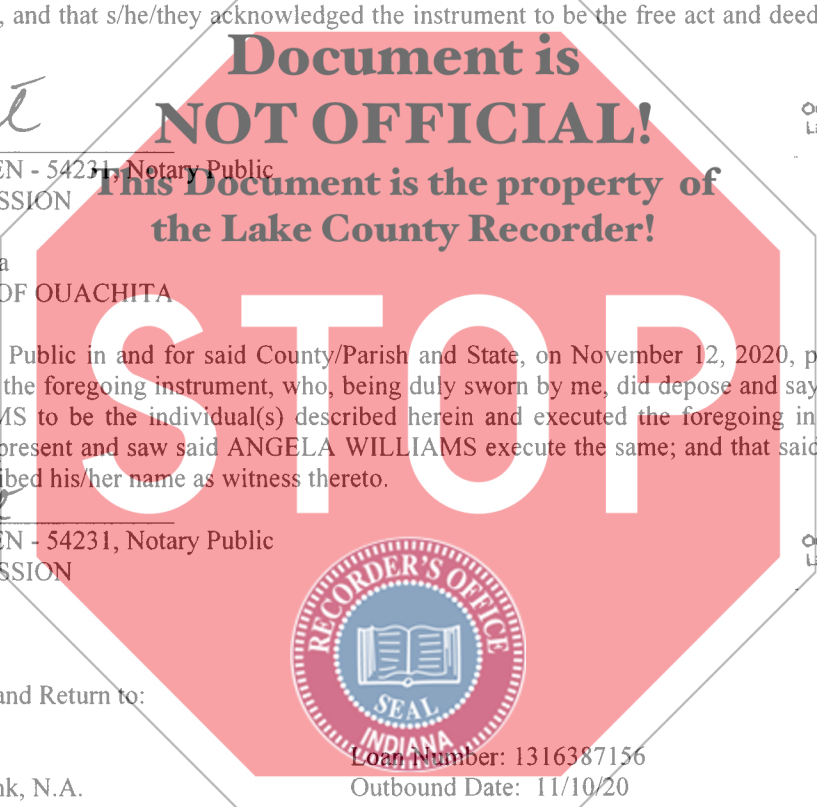
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

Handwritten signature

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747

Loan Number: 1316387156
Outbound Date: 11/10/20
MERS Phone: 1-888-679-6377
MERS MIN: 100524613000626205
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL