2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CRAIG LUCHENE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$88,375.00, dated November 30, 2012 and recorded on December 28, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 091938, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1361 WRIGHT DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

JPMORGAN CHASE BANK, N.A.



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STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI O. KMIGHTEN Ouach la Parish, Louisiana LIPETIME COMMISSION NOTARY (1) #54231

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHIT

Document is

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A. ¥ 700 Kansas Lane Mail Code LA4-3120

> Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ

VICKI O. KNIGHTEN Duachi la Parich, Louisiana LIPETIME COMMISSION NOTARY (1) #54231

