

2020-086301

2020 Nov 24

9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from PATRICIA R BREGER AND MARIA E JALOCHA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$194,900.00, dated June 3, 2016 and recorded on June 13, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 036351, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM PATRICIA R BREGER AND MARIA E JALOCHA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS DATED JUNE 3, 2016 IN THE AMOUNT OF \$194,900.00, RECORDED JULY 12, 2016, VOLUME/BOOK NA PAGE NA DOCUMENT 2016 042882.

Property Address: 8285 OSAGE DR, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on November 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

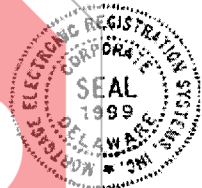

ANGELA WILLIAMS
Vice President

WITNESS to the above signature(s):


RHONDA BIAS STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

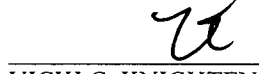
On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA



VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Before me, a Notary Public in and for said County/Parish and State, on November 12, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ANGELA WILLIAMS execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION Prepared by/Record and Return to:

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747

Loan Number: 1100380358
Outbound Date: 11/10/20
MERS Phone: 1-888-679-6377
MERS MIN: 100249711741501606
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

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CK# 3090006127
KK
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