

2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: ******0864 "PAVLIK" 0043100 1740643636 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, holder of a certain Mortgage to secure the amount of \$178,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL D PAVLIK and SARAH R PAVLIK husband and wife

Original Mortgagee: FIFTH THIRD MORTGAGE CO.

Dated: 11-16-2016 Recorded: 11-28-2016 as Instrument No. 2016 080052, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1827 CRESTWOOD AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On November 14th, 2020

This Document is the property of the Lake County Recorder!

OFFICIAL

Todd Reese, Vice President

WITNESS

Amy Elliot

STATE OF Ohio COUNTY OF Hamilton

On November 14th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE

co.
, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1827 CRESTWOOD AVE, MUNSTER, IN, 46321. The mailing address of the grantee is 1827 CRESTWOOD AVE, MUNSTER, IN, 46321.

*11/14/2020 3:20:12 AM*98051729*98051733*451*INSTATE_MORT_REL

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Release of Mortgage Page 2 of 2

This instrument was prepared by: PARTH SHETYE, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. PARTH SHETYE.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On 1-15-2020, before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Amy Elliott, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Sally Knox

Notary Expires 5/18/2021

2016-RE-570684

