2020-086282

2020 Nov 24

9:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This instrument prepared by: LYNSEY ENNIS PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 800-822-5626 **AFTER RECORDING RETURN TO:** LYNSEY ENNIS P.O. BOX 8820 **DAYTON, OH 45482** 

**RELEASE OF MORTGAGE** 

MIN# 100188500000200619 MERS PHONE: 1-888-679-6377 Document is

<u>1500044443</u> **LOGAN R VELDKAMP** PO Date: 11/9/2020

THIS CERTIFIES that a certain mortgage executed by I C I A LOGAN R VELDKAMP, SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS dated June 26, 2018, calling for the original principal sum of \$106,500.00, and recorded on 07/06/2018 in Mortgage Record Book\_Page and/or Instrument # 2018 042235, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of November, 2020

Property Address: 628 212TH PL, DYER, IN - 46311

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPUTS SUCCESSORS AND ASSIGNS

Ву

Its

WENDY M HAIRE

**ASSISTANT SECRETARY** 

Attest

**ALLEN PENTECOST** 

State of OHIO

County of **MONTGOMERY COUNTY** 

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November, 2020, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public: WARREN BURTON

My commission expires: 8/27/2025

WARREN BURTON, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date August 27, 2025 Commission # 2020-RE-818992

IA REL

Before me, <u>WARREN BURTON</u> , a Notary Public in and for said county and state, this <u>16th</u> day of <u>NOVEMBER 2020</u> , personally appeared the above-named witness <u>ALLEN PENTECOST</u> being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the foregoing instrument was executed and delivered by <u>WENDY M, HAIRE</u> in the above-named subscribing witness' presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in, or proceeds from, the property that is subject of the transaction current is
Witness my hand and official seal. T OFFICIAL!
This Document is the property of
the Lake Conotary Rubtiorder!
WARREN BURTON
My commission expires: 08/27/2025
County of: Montgomery  WARREN BURTON, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date August 27, 2025
This instrument prepared by:
RETURN TO:
hymry Maris
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820 DAYTON, OH 45482
800-822-5626

State of <u>Ohio</u>, County of <u>Montgomery</u> ss: