

2020-086281

2020 Nov 24 9:23 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This instrument prepared by:
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
LYNSEY ENNIS
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100437200002343884 MERS PHONE: 1-888-679-6377

1000532987
DANIEL PACE

PO Date: 11/6/2020

THIS CERTIFIES that a certain mortgage executed by **DANIEL PACE, SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS** dated **May 11, 2017**, calling for the original principal sum of **(\$261,900.00)**, and recorded on **05/19/2017** in Mortgage Record Book Page and/or Instrument # **2017031076**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **November, 2020**.

Tax Parcel ID:
Property Address: **5812 PRAIRIE ROSE DR, SCHERERVILLE, IN - 46375**
LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS

By 
Its **WENDY M HAIRE**
ASSISTANT SECRETARY

Attest

ALLEN PENTECOST

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **November, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public: **WARREN BURTON**
My commission expires: **8/27/2025**



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

25cc
CMT 0014729546
EK
E

State of Ohio, County of Montgomery ss:

Before me, WARREN BURTON, a Notary Public in and for said county and state, this 16th day of NOVEMBER 2020, personally appeared the above-named witness ALLEN PENTECOST being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the forgoing instrument was executed and delivered by WENDY M. HAIRE in the above-named subscribing witness' presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in, or proceeds from, the property that is subject of the transaction.

Witness my hand and official seal.

Warren Burton
WARREN BURTON

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

My commission expires: 08/27/2025

County of: Montgomery



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

This instrument prepared by:

RETURN TO:
Lynsey M Ennis
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820 DAYTON, OH 45482
800-822-5626

