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2020-086277

2020 Nov 24

9:23 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:\*\*\*\*\*3639 "ROGUS"

MIN #: 100719100001670478 SIS #: 1-888-679-6377

Date of Assignment: November 12th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CHRISTINE M ROGUS, MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 11/03/2017 Recorded: 11/13/2017 as Instrument No.: 2017 076205 In the County of Lake, State of Indiana.

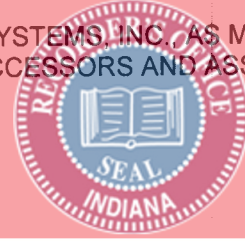
Property Address: 4141 AUGUSTA DRIVE, CROWN POINT, IN, 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$181,649.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS  
On November 12th, 2020

By:   
MOHAMED S. HAMEED, Vice-President




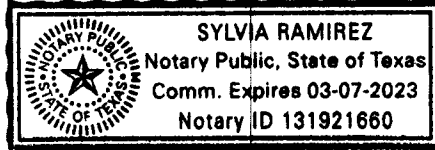
25cc  
CRA# 0331  
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STATE OF Texas  
COUNTY OF Denton

On November 12th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

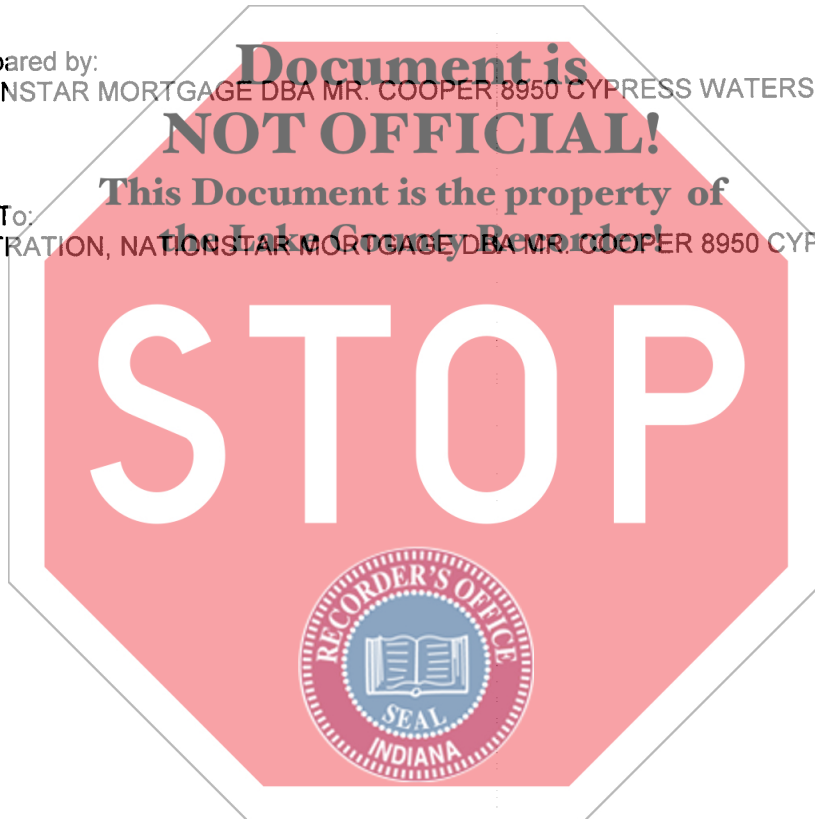
  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



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This instrument was prepared by:  
Gabriel Gurrola, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432

When Recorded Return To:  
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019



CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

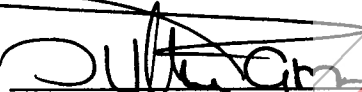
  
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Tsedale Alemu

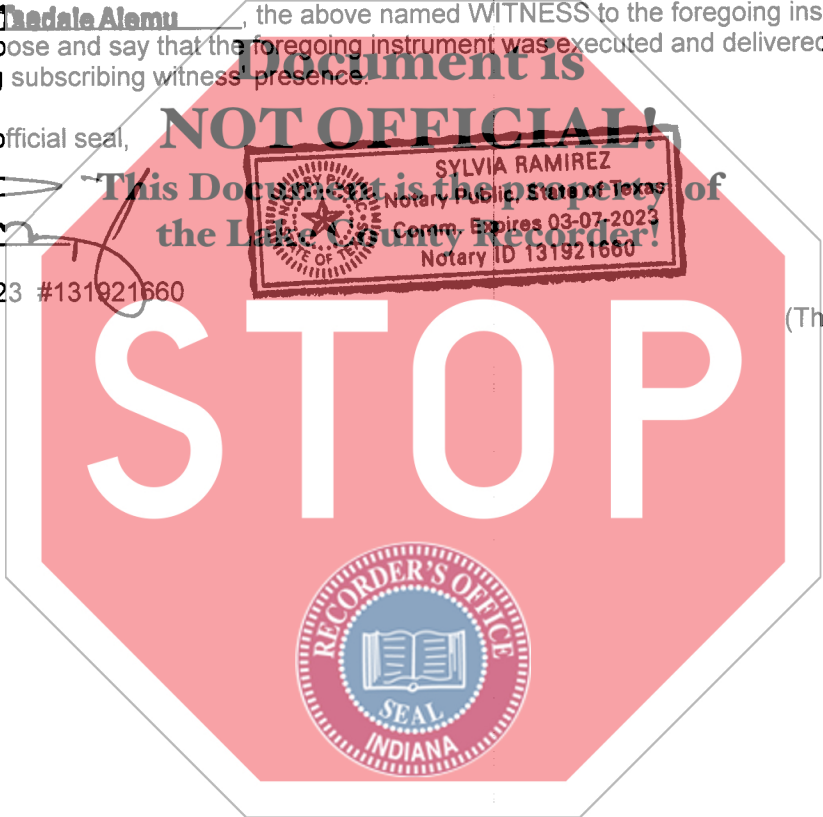
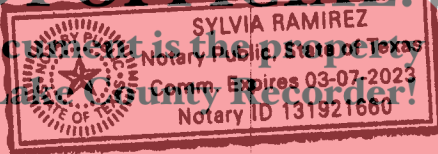
PROOF:

STATE OF Texas  
COUNTY OF Denton

On November 12th, 2020 before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared Tsedale Alemu, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by MOHAMED S. HAMEED in the foregoing subscribing witness' presence.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)