



## **CONTINUATION CERTIFICATE**

To be attached to and			999021389 (the	e "Bond"), cross refe	erence bond number
	lay or	ober, 2019	in the penal sum of	\$ 5,000.0	issued by
TERRY PURCELL DBA Lof the County of Lake, Sta	ate of Indiana, and An	TRUCTION as principle of Cities and Towns in	pal (the "Principal"),	rety (the "Surety"), on the soal at a sobligee (the "Care and a sobligee (the "Care a so	rd of Commissioners Obligee").
The Surety hereby cer October, 202		continued in full force	e and effect until the deciding of said to		day of
Said Bond has been c	ontinued in force upor	<u>.</u>	n that the full extent	of the Surety's liabil	
Bond, and this and all cor remains on said Bond, sh					
IN WITNESS WHERE	OF, the Surety has se	t its hand and seal th	is 7th	day of	September, 2020
		By. J. SEA	(Surety Timothy A Mik	viDolojewo D	SHLTY INSUPERING THE SHAPE

2020-086244

2020 Nov 24

9:12 AM

STATE OF INDIANA **LAKE COUNTY FILED FOR RECORD** MICHAEL B BROWN **RECORDER** 

LMIC - 3300

\$35000 Ars Oash