

2020-086202

2020 Nov 24

9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

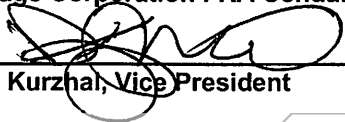
Satisfaction of Mortgage

Date: November 10, 2020

Loan: 0029298890
Package: 81654864
Document: 7403656

CU MORTGAGE SERVICE, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5452** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 17, 2004** from **JEFFREY M WILSON** and filed for record **November 30, 2004** as Document Number **2004 100323** for Loan Amount of **\$84000.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **November 10, 2020**

PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services
By:



Donna Kurzhal, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, **Donna Kurzhal**, has hereunto set his hand and seal this **10th** day of **November 2020**.

Executed and delivered in my presence by **Donna Kurzhal**.


Megan Gadde

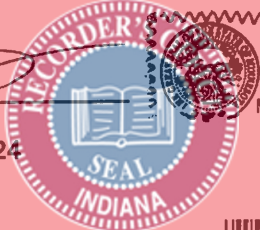
STATE OF **Minnesota**, COUNTY OF **Ramsey**. SS:

Before me, a Notary Public in and for said County and State, this **10th** day of **November 2020** personally appeared the above-named WITNESS **Megan Gadde** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.



Bruce W Ly, Notary Public
My Commission expires: **January 31, 2024**



BRUCE W. LY
Notary Public-Minnesota
My Commission Expires Jan 31, 2024


STATE OF **Minnesota**
COUNTY OF **Ramsey**) SS



U07403656

On **November 10, 2020** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Kurzhal** the **Vice President of PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services**, whose address is **1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054-5452**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108



Bruce W Ly, Notary Public
My Commission expires: **January 31, 2024**

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Handwritten notes: 25.00, OK 0023738104, 1/10, 11/10