

2020-086200

2020 Nov 24 9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: November 10, 2020
MIN: 100020071229824862
MERS Phone: 888-679-6377

Loan: 7122982486
Package: 81647889
Document: 7395794

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 17, 2011 from DAVID A MENDOZA AND PATRICIA A MENDOZA and filed for record December 20, 2011 as Document Number 2011 073589 for Loan Amount of \$148000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this November 10, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS

By: 
Donna Sue Kurzhal, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Donna Sue Kurzhal, has hereunto set his hand and seal this 10th day of November 2020.

Executed and delivered in my presence by Donna Sue Kurzhal.


Megan Gadde

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 10th day of November 2020 personally appeared the above-named WITNESS Megan Gadde and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.


Bruce W Ly, Notary Public
My Commission expires: January 31, 2024



STATE OF Minnesota)
COUNTY OF Ramsey) SS



U07395794

On November 10, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108



Bruce W Ly, Notary Public
My Commission expires: January 31, 2024

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Handwritten notes: 2500, C14 0023733986, KK, E