

2020-086196

2020 Nov 24 9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: November 10, 2020

Loan: 7110003865
Package: 81687762
Document: 7441446

CU MORTGAGE SERVICE, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5452** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 20, 2006** from **BRENDA S WATTS AND VERNELL BRAZELL JR** and filed for record **June 26, 2006** as Document Number **2006 054234** for Loan Amount of **\$25000.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **November 10, 2020**

PHH Mortgage Corporation

By: 

Donna Kurzhal, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, **Donna Kurzhal**, has hereunto set his hand and seal this **10th** day of **November 2020**.

Executed and delivered in my presence by **Donna Kurzhal**.



Megan Gadde

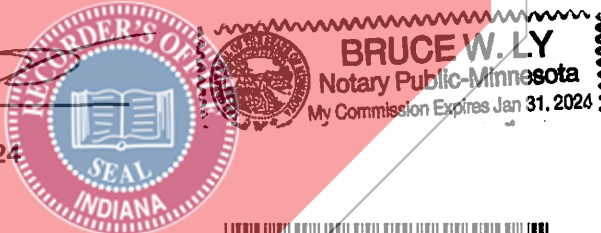
STATE OF **Minnesota**, COUNTY OF **Ramsey**. SS:

Before me, a Notary Public in and for said County and State, this **10th** day of **November 2020** personally appeared the above-named **WITNESS Megan Gadde** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.



Bruce W Ly, Notary Public
My Commission expires: **January 31, 2024**



STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS



U07441446

On **November 10, 2020** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Kurzhal** the **Vice President of PHH Mortgage Corporation**, whose address is **1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054-5452**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Bruce W Ly, Notary Public
My Commission expires: **January 31, 2024**



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