

2020-083236

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Nov 17 10:14 AM

This instrument was prepared by and after recordation return to:

Nick Barzellone  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Lake County  
State: Indiana  
Loan No.: 500988986  
M&O Ref.: 7647.008  
Loan Name: Tanglewood Apartments

**Document is**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**This Document is the property of**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KG03**, ("Assignee"), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

25 cc  
CHK# 35839  
MK  
E

Dated this 29<sup>th</sup> day of October, 2020, to be effective as of the 13th day of August, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: 

Name: Maria B. Winstel  
Title: Director,  
Multifamily Operations



STATE OF VIRGINIA  
COUNTY OF FAIRFAX

On the 29<sup>th</sup> day of October, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Maria B. Winstel, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

  
Name of Notary Public

[ SEAL ]  
My Commission Expires:



Loan No.: 500988986  
M&O File No.: 7647.008  
Loan Name: Tanglewood Apartments  
Pool: K-G03

**CERTIFICATE OF PROOF**

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached.

*[Handwritten Signature]*

Witness Signature

*MARIA B. WINSTEL*

Witness Printed Name

**PROOF:**

STATE OF VIRGINIA

COUNTY OF FAIRFAX

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Before me a Notary Public in and for said County and State, dated on 10 / 29 / 2020, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS MARIA B. WINSTEL to be the individual(s) described in and who executed the foregoing instrument, that said WITNESS was present and saw said GRANTOR(S), **MARIA B. WINSTEL, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation**, execute the same and the said WITNESS at same time subscribed his/her name as a witness thereto.

*Pratima Jagerdeo*  
NOTARY PUBLIC SIGNATURE  
PRATIMA JAGERDEO

NOTARY PRINTED NAME

Notary Name exactly as Commission

Notary Public- State of VIRGINIA

Seal

My Commission Expires: 6/30/2024

Commission No: 7526232

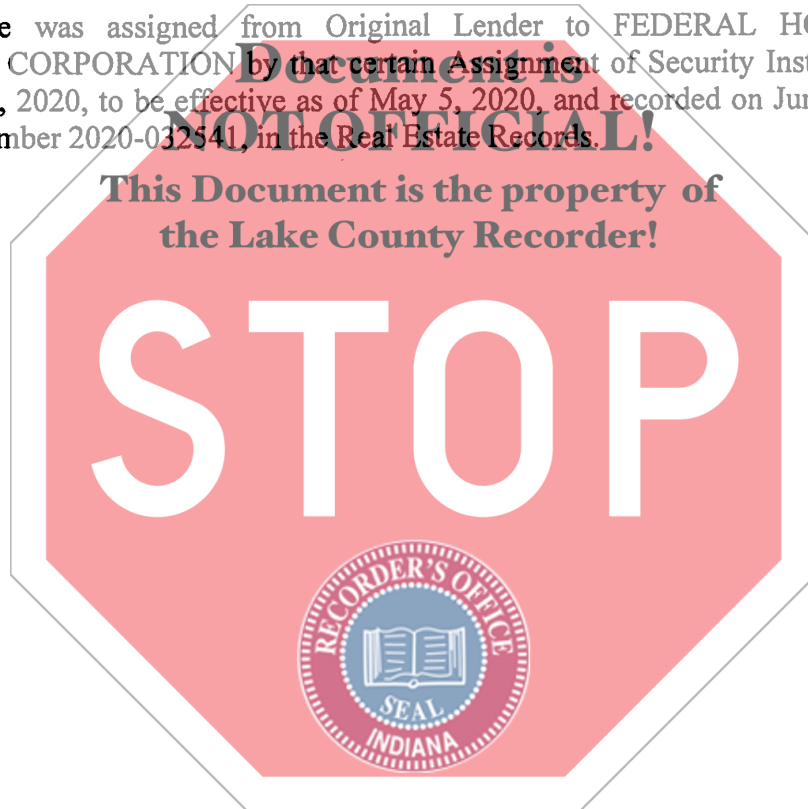


Freddie Mac Loan Number: 500988986  
Loan Name: Tanglewood Apartments  
M&O No. 7647.008  
Pool: K-G03

## SCHEDULE A

Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of May 5, 2020, by BAYSHORE TANGLEWOOD OP LLC, a Delaware limited liability company, to GREYSTONE SERVICING COMPANY LLC ("Original Lender"), in the amount of \$27,601,000.00 ("Mortgage"), recorded on June 3, 2020, as Document Number 2020-032544 in the office of the Recorder of Lake County, Indiana ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 20, 2020, to be effective as of May 5, 2020, and recorded on June 3, 2020, as Document Number 2020-032541, in the Real Estate Records.



Loan No.: 500988986  
M&O File No.: 7647.008  
Loan Name: Tanglewood Apartments  
Pool: K-G03



**EXHIBIT A**  
**LEGAL DESCRIPTION**

**Parcel I:**

That part of the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 36 North, Range 9 West of the 2nd Principal Meridian in Lake County, Indiana, more particularly described as follows:

Beginning at a point in the East and West centerline of the Northeast 1/4 said Section 8, said point being 328.24 feet West of the East line of the said Northeast 1/4 of said Section 8, measured along said centerline; thence North 00 degrees 02 minutes 30 seconds East, a distance of 539.49 feet more or less, to the Southerly 100 foot right of way line of the New York Central Railroad Company; thence North 56 degrees 22 minutes 00 seconds West, along said Southerly right of way line, a distance of 593.82 feet; thence South 00 degrees 02 minutes 30 seconds West a distance of 868.96 feet, more or less, to said centerline of said Northeast 1/4 of said Section 8; thence North 89 degrees 56 minutes 00 seconds East, along said centerline, a distance of 494.66 feet to the point of beginning, in the City of Hammond, Lake County, Indiana containing 8.84 acres, more or less.

**Parcel II:**

A part of the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 36 North, Range 9 West of the 2nd Principal Meridian in the City of Hammond, Lake County, Indiana, the boundaries of which are more particularly described as follows

Beginning at a point in the East and West center line of the Northeast 1/4 of said Section 8, said point being 822.90 feet West of the East line of said Northeast 1/4 of said Section 8, measured along said centerline; thence North 00 degrees 02 minutes 30 seconds East a distance of 868.96 feet, more or less, to the Southerly 100 foot right of way line of the New York Central Railroad Company as deeded to said Railroad, in Deed Record 926, page 270, recorded on November 3, 1952; thence North 56 degrees 22 minutes 00 seconds West along said Southerly right of way line, a distance of 594.79 feet, more or less to a point on the North and South center line of said Northeast 1/4 of the said Section 8; thence Southerly along the said North and South centerline of said Northeast 1/4 of said Section 8, a distance of 1198.98 feet, more or less, to its intersection with the East and West centerline of said Northeast 1/4 of Section 8; thence East along said East and West centerline, a distance of 491.92 feet, more or less, to the point of beginning containing 10.618 acres, more or less.