2020-083218

2020 Nov 17

10:14 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES R RUSH AND SUSAN A RUSH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$176,500.00, dated December 4, 2018 and recorded on December 19, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 087089, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3107 W 133RD AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 5, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s)

Document is

This Document is the property of the Lake County Recorder!

STOP

CKXX 30 NOW REST

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 5, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

96, Notary Public AMY GOTT

LIFETIME COMMISSION

STATE OF Louisiana

COUNTY/PARISH OF OUACHITA

y/Parish and State, on November 5, 2020, personally appeared being duly sworn by me, did depose and say that he/she knows Before me, a Notary Public in and for said Count named WITNESS to the foregoing instrument, who, ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at

AMY GOTT - 66396. John Public AMY GOTT - 66306, ablic

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ

Loan Number: 1357320167 Outbound Date: 11/04/20