

2020-083215

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Nov 17 10:14 AM

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GEMINI BANCORP LIMITED, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOSE SALAMANCA AND ELIZABETH ESQUIVEL SALAMANCA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GEMINI BANCORP LIMITED, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$206,500.00, dated June 8, 2005 and recorded on July 8, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 056497, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JOSE SALAMANCA AND ELIZABETH ESQUIVEL SALAMANCA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GEMINI BANCORP LIMITED, ITS SUCCESSORS AND ASSIGNS DATED JUNE 8, 2005 IN THE AMOUNT OF 206,500.00, RECORDED MARCH 24, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 2006 024572.

Property Address: 508 DEERPATH COURT, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on November 5, 2020.

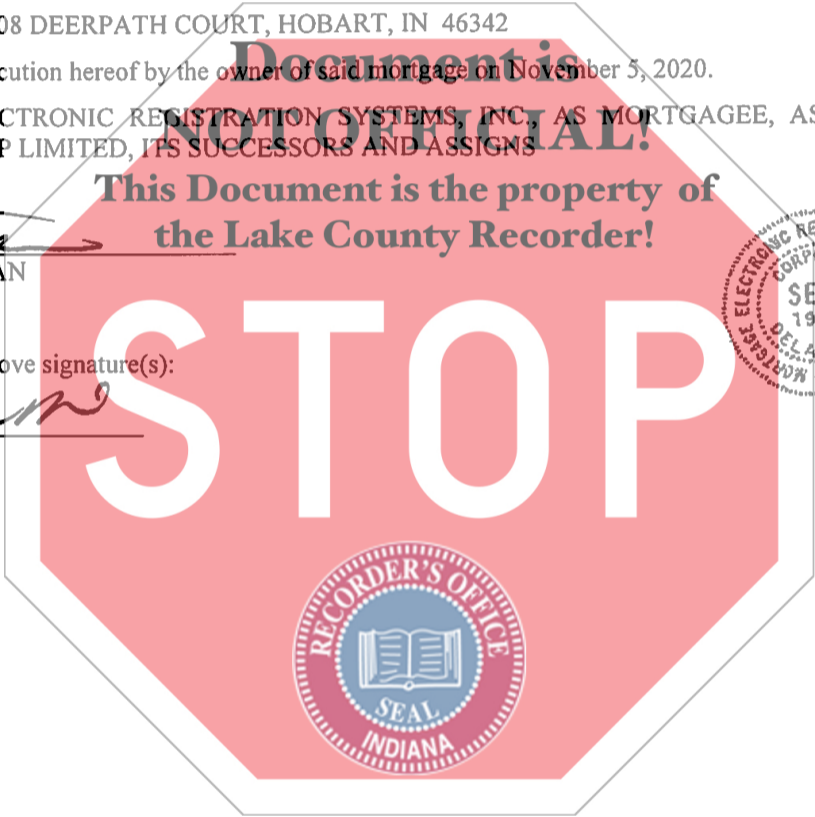
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GEMINI BANCORP LIMITED, ITS SUCCESSORS AND ASSIGNS

**This Document is the property of  
the Lake County Recorder!**

  
ARCOLA FREEMAN  
Vice President

WITNESS to the above signature(s):

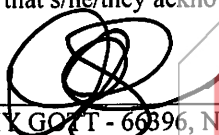
  
RHONDA BIAS



25.00  
CK# 3090442860  
KIC  
E

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 5, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GEMINI BANCORP LIMITED, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 5, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Prepared by/Record and Return to:

Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
61834; P.O. Box 2026, Flint, MI 48501-2026  
Telephone Nbr: 1-866-756-8747

Loan Number: 1846210064  
Outbound Date: 11/04/20  
MERS Phone: 1-888-679-6377  
MERS MIN: 100031206806694208  
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

IN00  
09/04/2020TJ