2020-083213

2020 Nov 17

10:14 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JUNE M KRAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$38,900.00, dated October 3, 2008 and recorded on November 25, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 080295, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4908 CHESTNUT AVE, HAMMOND, IN 46327

Witness the due execution hereof by the owner of said mortgage on November 5, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Document is REGISTRA ARCOLA FREEMAN NOT OFFICIAL! Vice President 1999 This Document is the property of WITNESS to the above signature(s) the Lake County Recorder!

32. 30 do Mr

## STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 5, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

NOT OFFICIAL!

AMY GOTT

ACHITA PARISH, LOUISIANA

LIFETRAE COMMISSION

NOTARY ID 4 68398

AMY COTT 66396, Notary Public Document is the property of LIFETIME COMMISSION the Lake County Recorder!

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on November 5, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that the paragraph time subscribed his/her name as witness thereto.

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION AMY GOTT
DUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68396

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ Loan Number: 4500313980 Outbound Date: 11/04/20 MERS Phone: 1-888-679-6377

MERS MIN: 100749500700186680

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL