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2020-083211

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Nov 17 10:14 AM

INDIANA
COUNTY OF LAKE
LOAN NO.: 0580302575



PREPARED BY: STEPHANIE NICOLE WESSEL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 65 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$125,600.00 dated SEPTEMBER 16, 2013 executed by PAUL M NIKSICH AND LINDA F NIKSICH, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 072539, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 04 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

STEPHANIE NICOLE WESSEL, VICE PRESIDENT

WITNESS to the above signature:

Amisha Kale, Witness



SH8070117IM - AM - IN



MIN: 100020071292565129

MERS PHONE: 1-888-679-6377

25.00
CKH 1088087
YK
E

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On NOV 04 2020, before me, Jennifer Smith, personally appeared **STEPHANIE NICOLE WESSEL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jennifer Smith

(COMMISSION EXP.

Jennifer Smith
NOTARY PUBLIC

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On NOV 04 2020, before me, Jennifer Smith, personally appeared Alyssa Hale, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **STEPHANIE NICOLE WESSEL**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **STEPHANIE NICOLE WESSEL** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Jennifer Smith

(COMMISSION EXP.

Jennifer Smith
NOTARY PUBLIC

