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2020-083164

2020 Nov 17

8:43 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: November 4, 2020
MIN: 100194430003498964
MERS Phone: 888-679-6377

Loan: 7090672226
Package: 81733653
Document: 7496307

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 25, 2006 from JAMES MCKINLEY JR and filed for record September 26, 2006 as Document Number 2006 078191 for Loan Amount of \$84000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this November 4, 2020 THIS MORTGAGE WAS MODIFIED DATED ON 11/24/2010 AND RECORDED ON 12/09/2010 AS INST # 2010 073124.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By:


Donna Sue Kurzhal, Vice President

Document is NOT OFFICIAL!

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Donna Sue Kurzhal, has hereunto set his hand and seal this

4th day of November 2020.

Executed and delivered in my presence by Donna Sue Kurzhal.

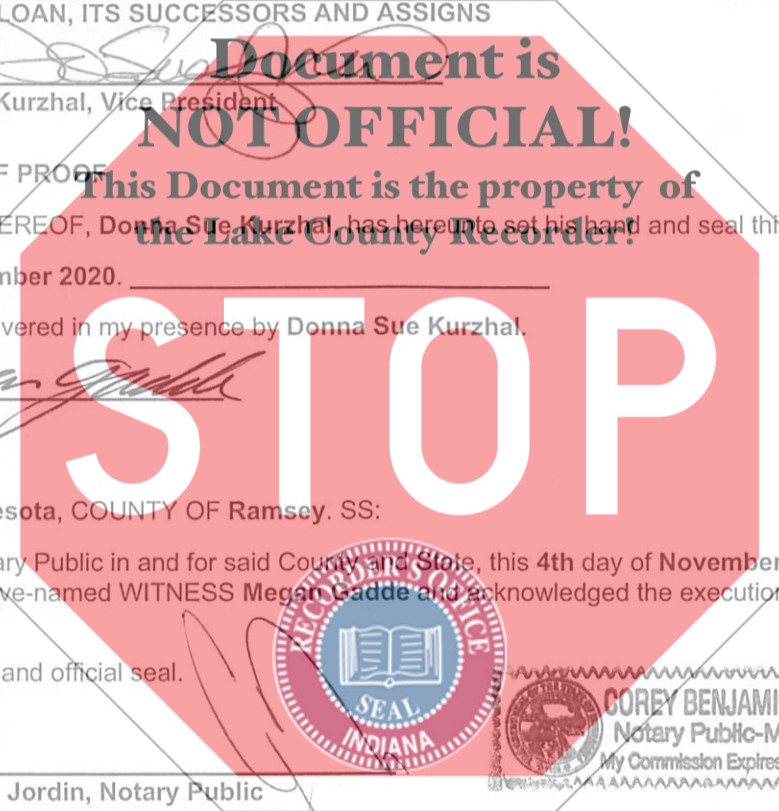

Megan Gadde

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 4th day of November 2020 personally appeared the above-named WITNESS Megan Gadde and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Corey Benjamin Jordin, Notary Public
My Commission expires: January 31, 2024



25.00
10023804823
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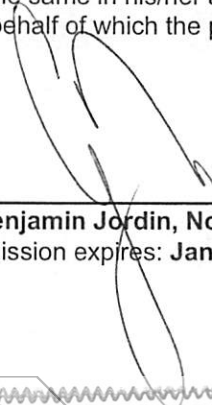
STATE OF Minnesota)
COUNTY OF Ramsey) SS



U07496307

On November 4, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Usha Achari
1427 Energy Park Drive
St. Paul, MN 55108
When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Corey Benjamin Jordin, Notary Public
My Commission expires: January 31, 2024

