

2020-083160

2020 Nov 17

8:43 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: November 4, 2020
MIN: 100594100001023553
MERS Phone: 888-679-6377

Loan: 8011133819
Package: 81742353
Document: 7506196

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 17, 2008 from GUADALUPE RODRIGUEZ JR AND JENNIFER R HAVENS and filed for record September 30, 2008 as Document Number 2008 067690 for Loan Amount of \$138414.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this November 4, 2020

PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC

By: Megan Gadde
Megan Gadde, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Megan Gadde, has hereunto set his hand and seal this 4th day of November 2020.

Executed and delivered in my presence by Megan Gadde.

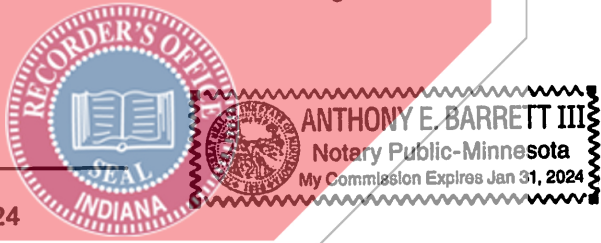
Chris Johnson
Chris Johnson

STATE OF Minnesota, COUNTY OF Anoka. SS:

Before me, a Notary Public in and for said County and State, this 4th day of November 2020 personally appeared the above-named WITNESS Chris Johnson and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Anthony E Barrett III
Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024



STATE OF Minnesota)
COUNTY OF Anoka) SS

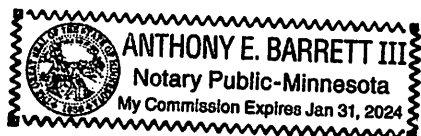


On November 4, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Megan Gadde the Vice President of PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC, whose address is 1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054-5452, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108

Anthony E Barrett III
Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



25.00
✓ 0023804713
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