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2020-081279

2020 Nov 6

2:45 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: **Barbara A. Meijer and/or Marc B. Meijer**
7719 West 98th Place
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:
SITUATED IN THE COUNTY OF LAKE AND IN THE STATE OF INDIANA, TO-WIT: LOT 28 IN HIGH POINT ACRES, UNIT 2, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 33, PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as **7719 W. 89TH PLACE, CROWN POINT, IN 46307**
PARCEL NUMBER #45-11-26-303-002.000-032

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$2612.93**
(TWO THOUSAND SIX HUNDRED TWELVE & 93/100)
3. The last date of delivery of all requested materials to the jobsite commonly known as **7719 W. 89TH PLACE, CROWN POINT, IN 46307** was on **September 10, 2020.**

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

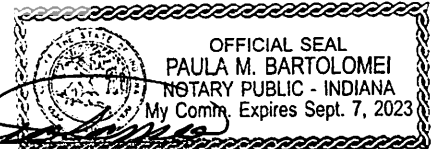
BY: *Margaret B. Hardin*
Margaret B. Hardin, Assistant Accounting Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared **Margaret B. Hardin, Assistant Accounting Manager of Schilling Brothers Lumber & Hardware, Inc.,** who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **5th day of November, 2020**

Paula M. Bartolomei
Paula M. Bartolomei Resident of Lake County
My commission expires 9/7/23



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Margaret B. Hardin*

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **7719 W. 89th Place, Crown Point, IN 46307.**

Recorder of *Lake* County
Resident of Lake County

Prepared by: **Margaret B. Hardin, Assistant Accounting Manager**
Mail to: **Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373**

\$2500

Cash *JB*

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:


Witness Signature

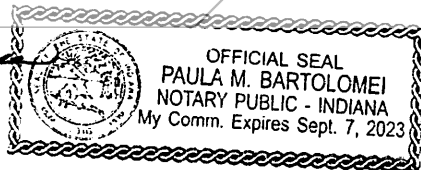
Matthew Christo
Witness Name (printed)



PROOF:
STATE OF INDIANA
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on 11-5-2020, personally appeared the above-named witness to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows **Margaret B. Hardin, Assistant Accounting Manager** to be the individual(s) described in and who executed the foregoing instrument; that said witness was present and saw said **Margaret B. Hardin, Assistant Accounting Manager** execute the same; and that said witness at the time subscribed his/her name as witness thereto.


NOTARY PUBLIC



Paula M. Bartolomei
Notary Public for the State of Indiana

My Commission Expires: 9/7/23
Commission No. 672642