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After Recording Return To:  
DEMOTTE STATE BANK  
210 S HALLECK ST  
DEMOTTE, IN 46310

2020-081246

2020 Nov 6

10:34 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

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ctnw 2005674

ASSIGNMENT OF MORTGAGE

Document is

NOT OFFICIAL!

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the Lake County Recorder!

Loan Number: 70720081756

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 210 S HALLECK ST, DEMOTTE, IN 46310

("Assignor")

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated OCTOBER 23, 2020 executed and delivered by NICHOLAS B BOLDA, SINGLE MAN DEMOTTE STATE BANK, 210 S HALLECK ST, DEMOTTE, IN 46310

Mortgagor,

and recorded either:

concurrently herewith; or

on November 6, 2020 as Instrument No. 2020-081246 in book 306716 page 125, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-17-16-476-006.000-044

CHICAGO TITLE INSURANCE COMPANY



CL# 306716  
\$125

JB

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 303,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer this 23rd day of October, 2020.

Steven R. Myers [Officer's Signature]  
Steven R. Myers [Officer's Printed Name]

EXECUTED AND DELIVERED in my presence:  
[Signature] [Witness' Signature]

Witness: Karine M. DeKock [Witness' Printed Name]

STATE OF INDIANA )  
) SS:  
COUNTY OF JASPER

Before me, a Notary Public in and for said County and State, personally appeared Karine M. DeKock of the DEMOTTE STATE BANK, known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Rensselaer, county of Jasper, and State of Indiana, that he/she is Senior Vice President of the

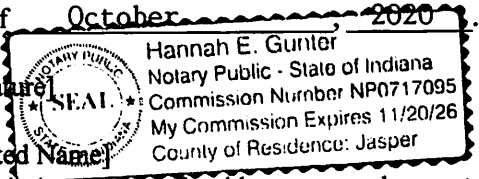
(Title of individual signing on behalf of entity)  
DEMOTTE STATE BANK, a BANKING CORPORATION,  
(Name of entity acknowledging)

that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as Senior Vice President (Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 23rd day of October, 2020.

Hannah E. Gunter [Notary Public's Signature]  
Hannah E. Gunter [Notary Public's' Printed Name]

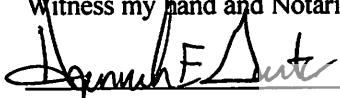


[Include Notary Public's commission number, seal, commission county of residence or employment, and commission expiration date.]

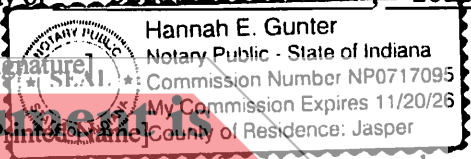
STATE OF INDIANA )  
 ) SS:  
COUNTY OF JASPER

Before me, a Notary Public in and for said County and State, personally appeared Karine M. DeKock [Witness' Name], being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Steven R. Myers [Officer's Name] in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this 23rd day of October, 2020.



[Notary Public's Signature]



Hannah E. Gunter

[Notary Public's Printed Name]

[Include Notary Public's commission number, seal, commission county of residence or employment, and commission expiration date.]

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by: Steven R. Myers, SVP/Consumer Loan Officer  
DeMotte State Bank, Banking Corporation

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Preparer Steven R. Myers  
SVP/Consumer Loan Officer



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**EXHIBIT "A"**

**THE SOUTH ONE HALF OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.**

