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2020-081217

2020 Nov 6

9:48 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0440721130

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: DAVID BIELSKI 11413 HUNTERS CT SAINT JOHN, IN 463739103



**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 02, 2017, executed by DAVID BIELSKI, A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 10 2017 as Instrument No. 2017 028518 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 11413 HUNTERS CT, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

*Kristin H. Carl*  
KRISTIN H. CARL, VICE PRESIDENT

WITNESS to the above signature:

*Ethan Hulse*  
ETHAN HULSE, Witness



POD: 20201013

FS8090112IM - LR - IN



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MIN: 100814900001468409

MERS PHONE: 1-888-679-6377

*JAS*  
*\$25.00*  
*#1072566*  
*E*

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 26, 2020**, before me, **ANDREA CRIDER**, personally appeared **KRISTIN H. CARL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

ANDREA CRIDER  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

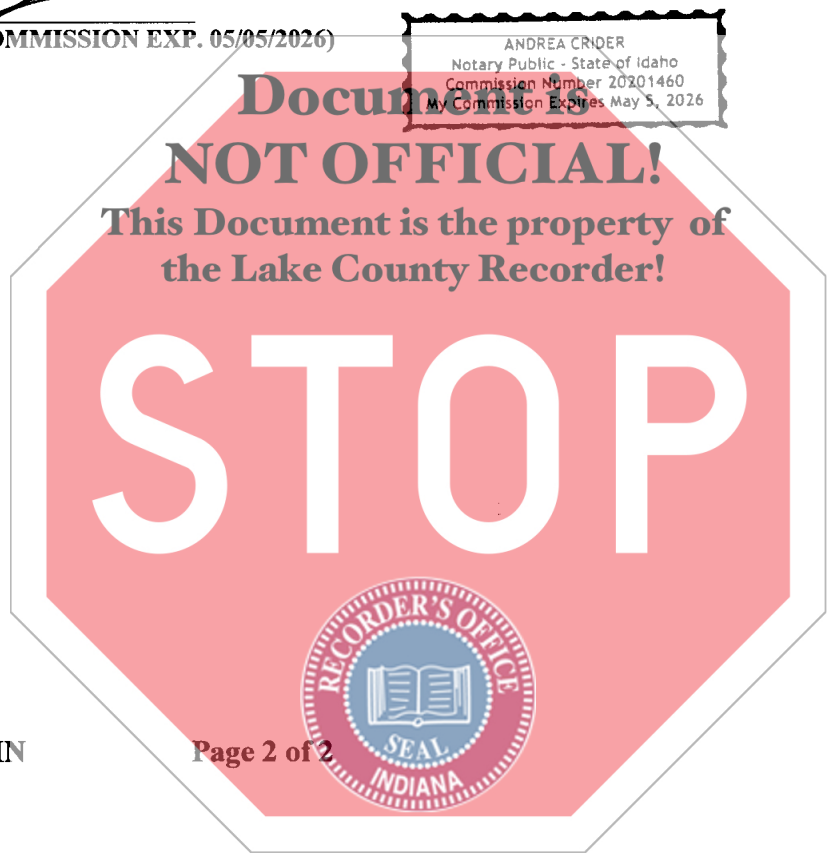
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 26, 2020**, before me, **ANDREA CRIDER**, personally appeared **ETHAN HULSE**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **KRISTIN H. CARL**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **KRISTIN H. CARL** execute the same; and that said witness at the same time subscribed his/her name as witness there to.



**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

ANDREA CRIDER  
Notary Public - State of Idaho  
Commission Number 20201460  
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