

2020-081216

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Nov 6

9:48 AM

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INDIANA

COUNTY OF LAKE

LOAN NO.: 0017829920

PREPARED BY: MARIBEL MARTINEZ, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: RISTO KAEVSKI 960 APACHE CT CROWN PNT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 26, 2005, executed by RISTO KAEVSKI AND LENCE KAEVSKA, HUSBAND AND WIFE, Mortgagor(s), to CHASE BANK USA, N.A., Original Mortgagee, and recorded on SEPTEMBER 27 2005 as Instrument No. 2005 084863 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 960 APACHE CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 22, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS,



MARIBEL MARTINEZ, VICE PRESIDENT

WITNESS to the above signature:

Sherry Ann Jones
SHERRY ANN JONES, Witness

POD: 20201014

SP8100114IM - LR - IN



MIN: 100015010212437206

MERS PHONE: 1-888-679-6377

JH3

BS. 00

1065903

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 22, 2020**, before me, **KRISTIN H. CARL**, personally appeared **MARIBEL MARTINEZ** known to me to be the **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

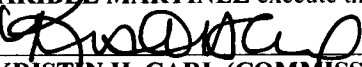


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

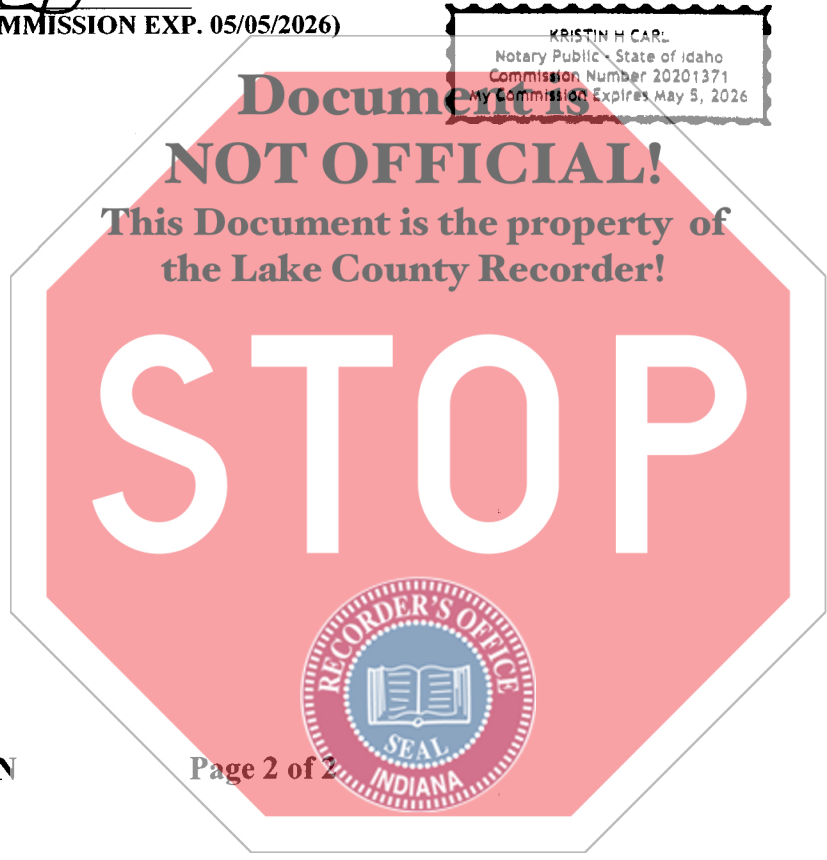
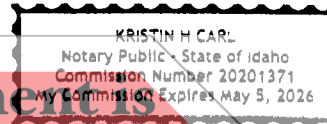


STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 22, 2020**, before me, **KRISTIN H. CARL**, personally appeared **SHERRY ANN JONES**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **MARIBEL MARTINEZ**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **MARIBEL MARTINEZ** execute the same; and that said witness at the same time subscribed his/her name as witness there to.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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