

2

2020-081215

2020 Nov 6

9:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0503588617

PREPARED BY: ANDREA CRIDER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: RANDALL ASHE 9011 NORTH MARYLAND ST NILES, IL 607141023

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated AUGUST 31, 2012, executed by RANDALL K ASHE, UNMARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 03 2012 as Instrument No. 2012 069583 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5371 72ND AVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2020.

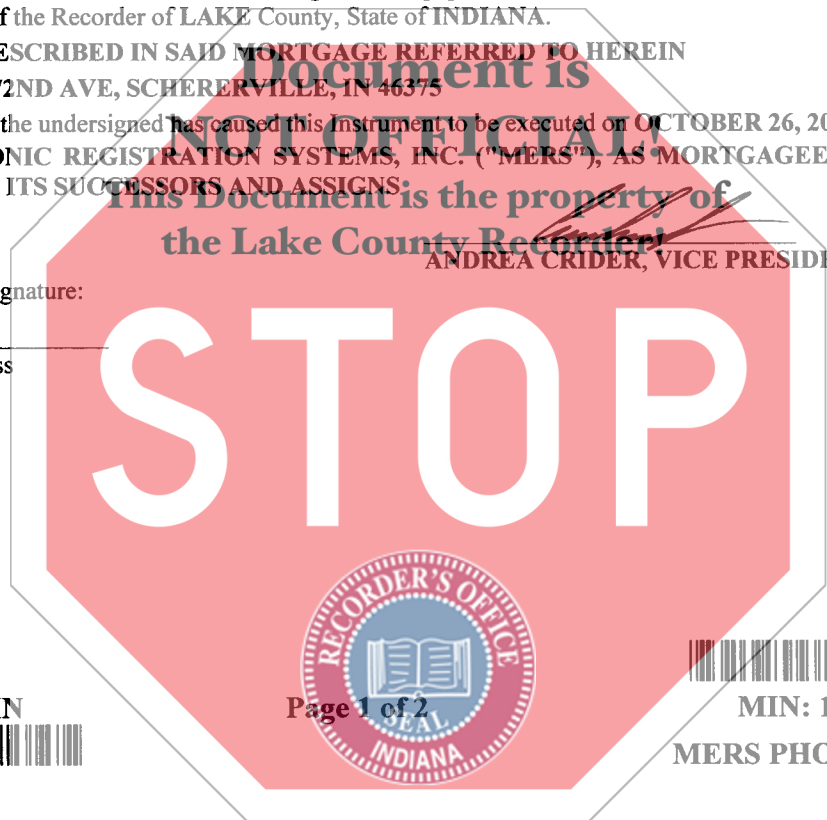
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

ANDREA CRIDER, VICE PRESIDENT

WITNESS to the above signature:

ETHAN HULSE, Witness



POD: 20201020

FS8090112IM - LR - IN



Page 1 of 2



MIN: 100052550358861747

MERS PHONE: 1-888-679-6377 E

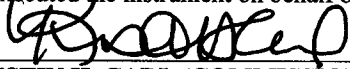
JB

BBSCOP

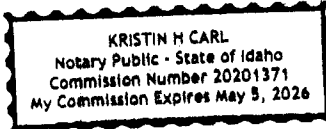
LA10702636

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 26, 2020, before me, KRISTIN H. CARL, personally appeared ANDREA CRIDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

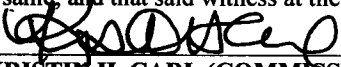


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

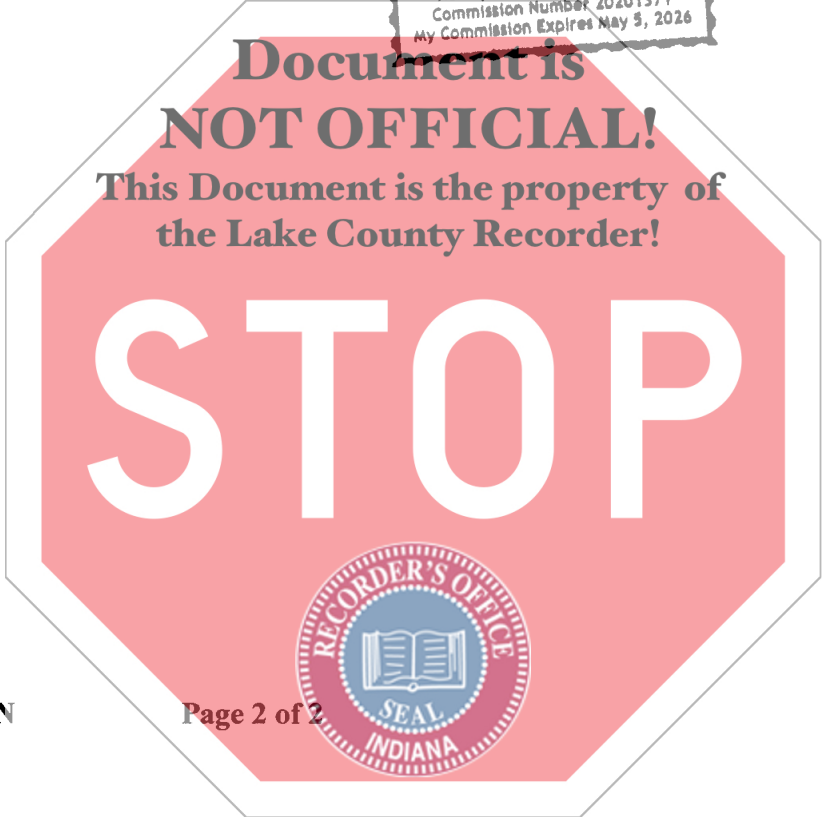
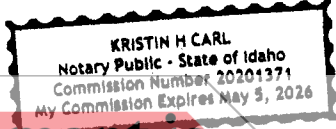


STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 26, 2020, before me, KRISTIN H. CARL, personally appeared ETHAN HULSE, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ANDREA CRIDER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ANDREA CRIDER execute the same; and that said witness at the same time subscribed his/her name as witness there to.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



FS8090112IM - LR - IN
LOAN No. 0503588617

Page 2 of 2