2020-081213

2020 Nov 6

9:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



INDIANA

COUNTY OF LAKE LOAN NO.: 0440553004

PREPARED BY: ANDREA CRIDER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895

MAIL TAX STATEMENTS TO: ROMAN RZADKOSZ 11208 FATHKE RD CROWN POINT, IN 463078841

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 23, 2016, executed by ROMAN RZADKOSZ AND KATARZYNA RZADKOSZ; HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 01 2016 as Instrument No. 2016 033069 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTCAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 11208 FATHKE RD, CROWN POINT, IN 46307 IN WITNESS WHEREOF, the undersigned has caused this instrument to

OCTOBER 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

the Lake County Recorder

ANDREA CRIDER, VICE PRESIDENT

WITNESS to the above signature:

ETHAN HULSE, Witness

POD: 20201020

FS8090112IM - LR - IN

MIN: 100820958208568910

MERS PHONE: 1-888-679-6377

121070637

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 26, 2020, before me, KRISTIN H. CARL, personally appeared ANDREA CRIDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who exacuted the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

STATE OF IDAHO

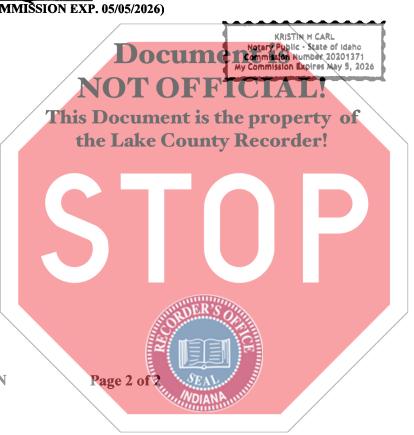
COUNTY OF **BONNEVILLE**) ss.

KRISTIN H CARL
Notary Public - State of Idaho
Commission Number 20201371
My Commission Expires May 5, 2026

On OCTOBER 26, 2020, before me, KRISTIN H. CARL, personally appeared ETHAN HULSE, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ANDREA CRIDER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ANDREA CRIDER execute the same; and that said witness at the same time subscribed his/her name as witness there to.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC



FS8090112IM - LR - IN LOAN NO. **0440553004**