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2020-081197

2020 Nov 6

9:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 2004229742

PREPARED BY: KRISTIN H. CARL, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: KEVIN BARADZIEJ 9480 JULIA DR SAINT JOHN, IN 46373



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 11, 2017, executed by KEVIN BARADZIEJ AND KELLEAN BARADZIEJ, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 21 2017 as Instrument No. 2017 064028 in the Office of the Recorder of LAKE County, State of INDIANA.

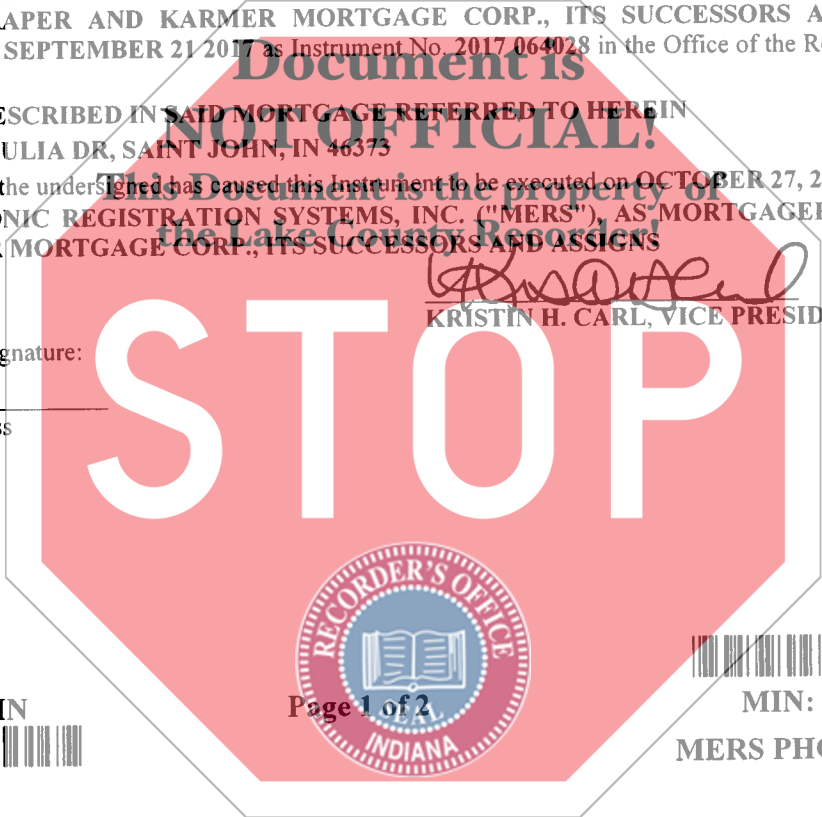
LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN
PROPERTY ADDRESS: 9480 JULIA DR, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Kristin H. Carl
KRISTIN H. CARL, VICE PRESIDENT

WITNESS to the above signature:

Ethan Hulse
ETHAN HULSE, Witness



POD: 20201021

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MIN: 10018850000150095

MERS PHONE: 1-888-679-6377

JAT

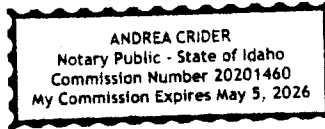
9525.00

1073072

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 27, 2020**, before me, **ANDREA CRIDER**, personally appeared **KRISTIN H. CARL** known to me to be the **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

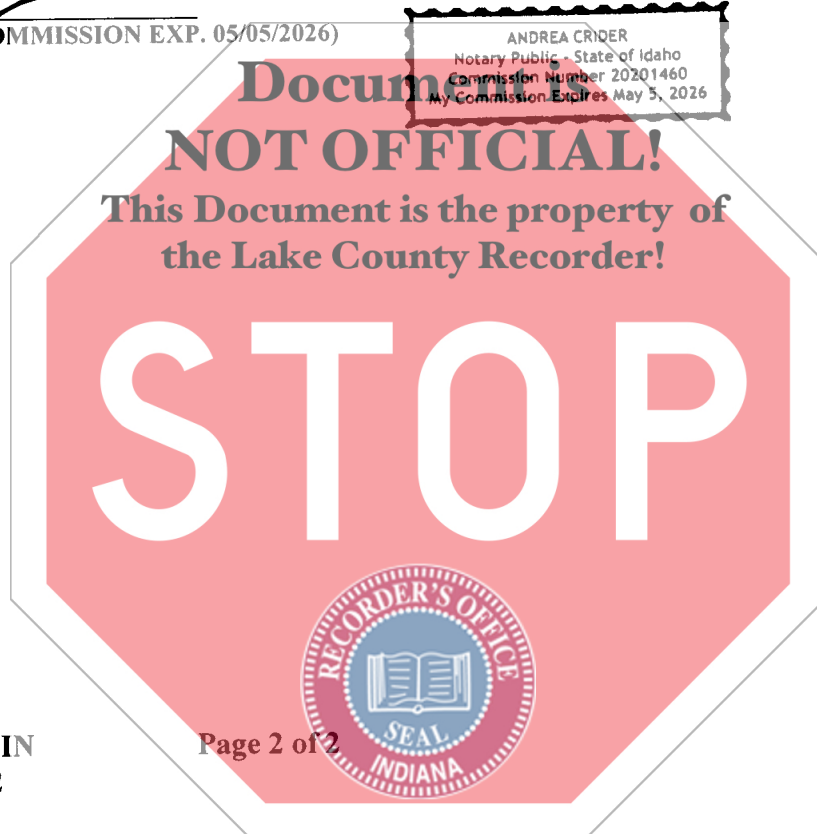
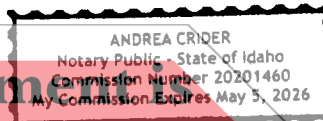

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 27, 2020**, before me, **ANDREA CRIDER**, personally appeared **ETHAN HULSE**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **KRISTIN H. CARL**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **KRISTIN H. CARL** execute the same; and that said witness at the same time subscribed his/her name as witness there to.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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