

2

2020-081196

2020 Nov 6

9:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0812462356

PREPARED BY: DONALD E. OLSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: PATRICK RUFF 442 W 57TH ST NEW YORK, NY 10019



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

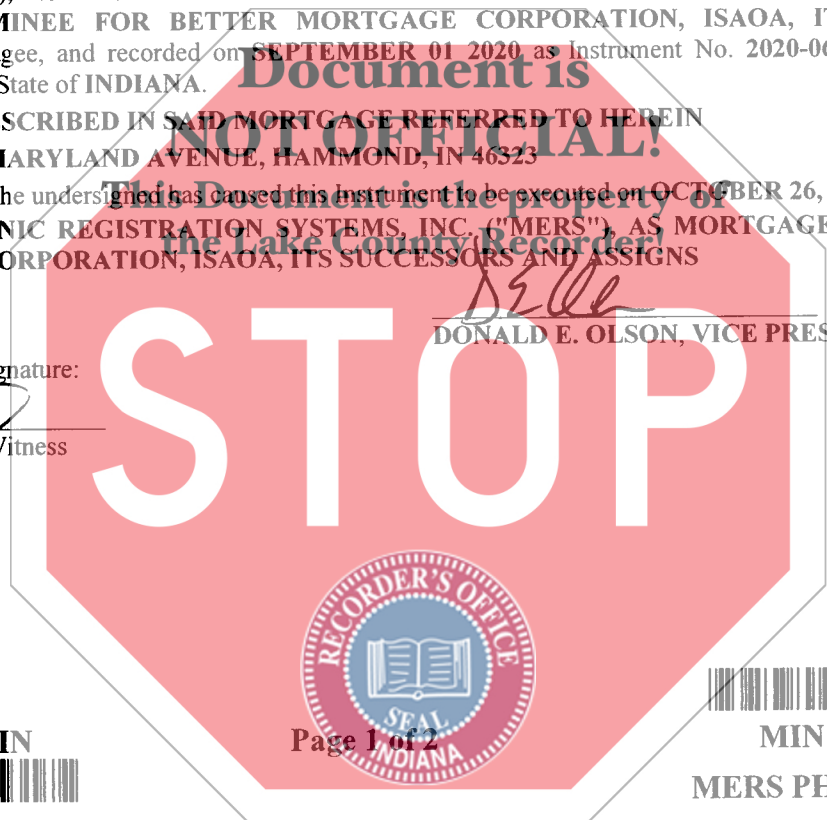
Mortgage dated AUGUST 27, 2020, executed by PATRICK T. RUFF, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 01 2020, as Instrument No. 2020-060542 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 6383 MARYLAND AVENUE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on OCTOBER 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS



DE Olson
DONALD E. OLSON, VICE PRESIDENT

WITNESS to the above signature:

ELIZABETH SMITH
ELIZABETH SMITH, Witness



Page 1 of 2

POD: 20201016

TM8080115IM - LR - IN



MIN: 100529000000852103

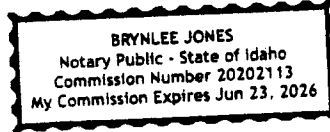
MERS PHONE: 1-888-679-6377

E
\$25.00
10/28/20
JTB

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 26, 2020**, before me, **BRYNLEE JONES**, personally appeared **DONALD E. OLSON** known to me to be the **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

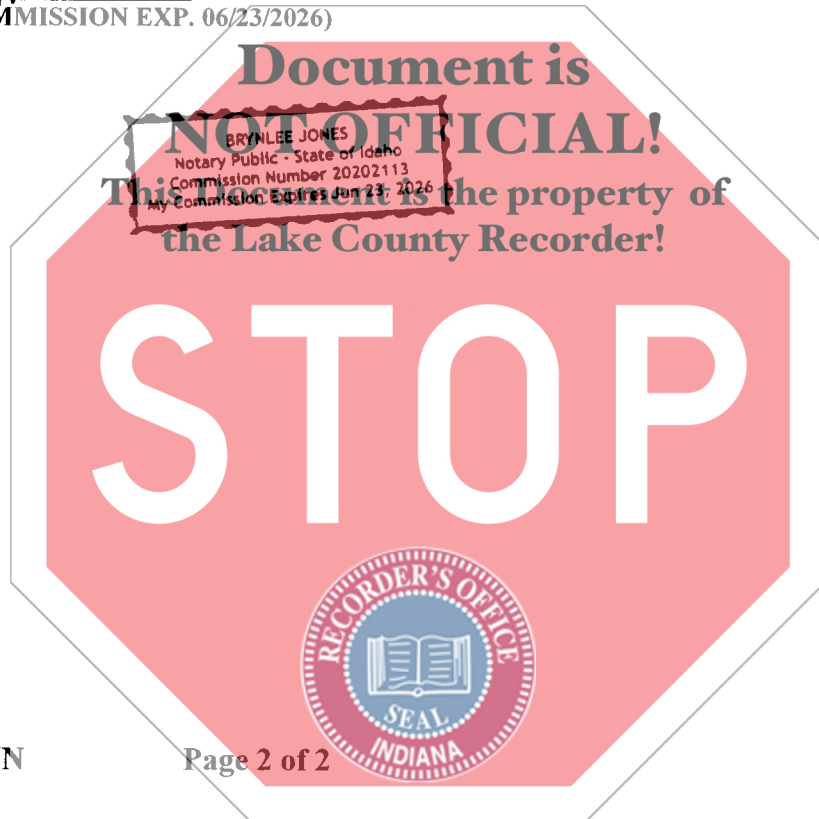
Brynlee Jones
BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 26, 2020**, before me, **BRYNLEE JONES**, personally appeared **ELIZABETH SMITH**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **DONALD E. OLSON**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **DONALD E. OLSON** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Brynlee Jones
BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



TM8080115IM - LR - IN
LOAN No. 0812462356

Page 2 of 2