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2020-081195

2020 Nov 6

9:48 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE  
LOAN NO.: 2543846

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: EDWARD CONZATTI 3732 W 78TH PL MERRILLVILLE, IN 46410



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated AUGUST 21, 2018, executed by EDWARD CONZATTI, A MARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 24 2010 as Instrument No. 2018 054255 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 3732 W 78TH PL, MERRILLVILLE, IN 46410

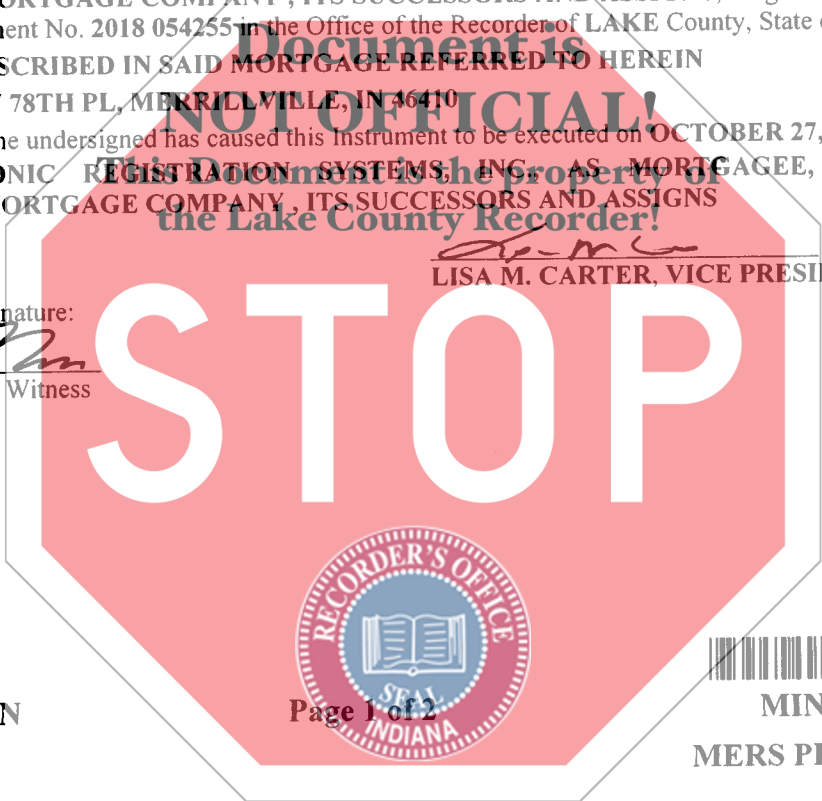
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on OCTOBER 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

*Lisa M. Carter*  
LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

*Maribel Martinez*  
MARIBEL MARTINEZ, Witness



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POD: 20201014  
BV8091515IM - LR - IN



MIN: 100031700008240182  
MERS PHONE: 1-888-679-6377

*AM*

*\$25.00*

*11/07/2020*

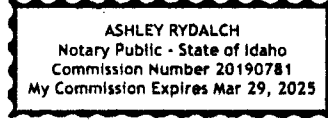
*R*

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 27, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY , ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Ashley Rydalch*

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

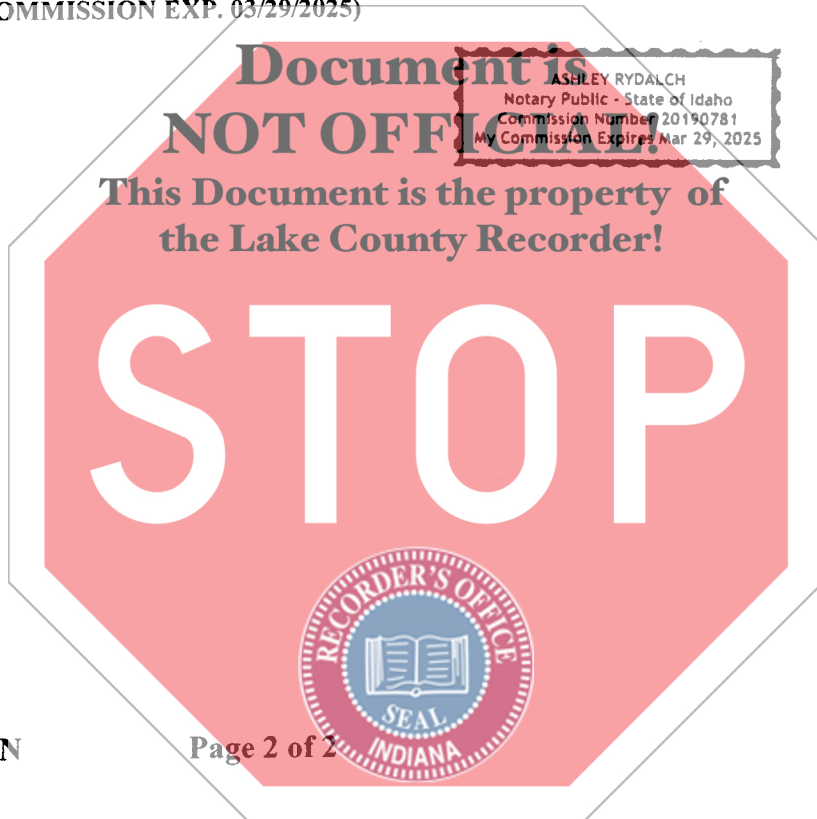


STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 27, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **MARIBEL MARTINEZ**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **LISA M. CARTER**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **LISA M. CARTER** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

*Ashley Rydalch*

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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LOAN No. **2543846**

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