

2

2020-081194

2020 Nov 6

9:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0030020754

PREPARED BY: BRYNLEE JONES, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: GLENN DEERING 225 JUNIPER CT HOBART, IN 46342



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

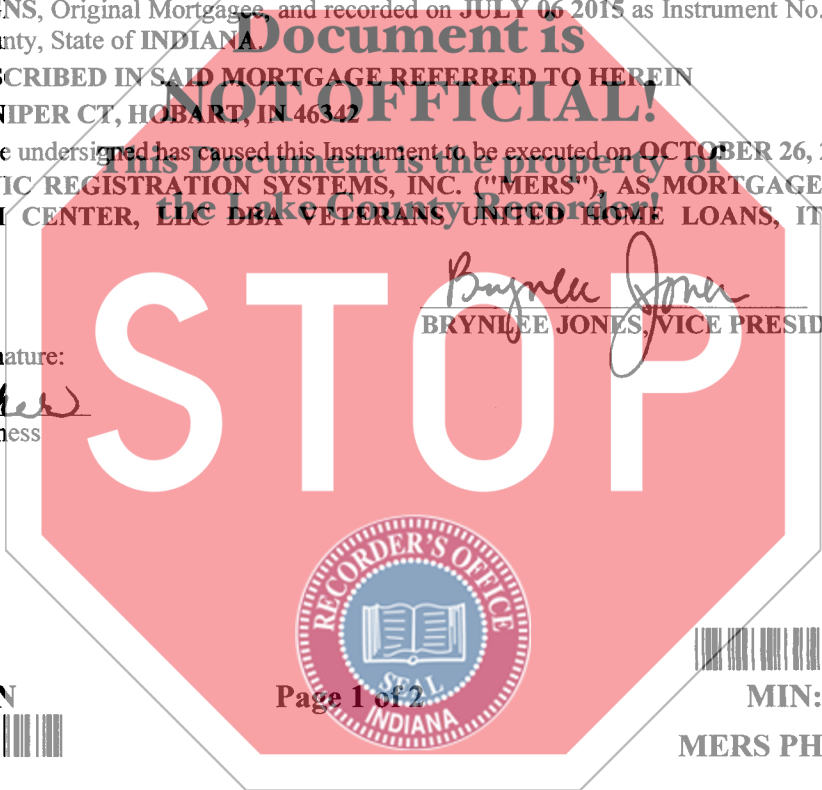
Mortgage dated JUNE 22, 2015, executed by GLENN T DEERING, AND SHERRY A DEERING, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on JULY 06 2015 as Instrument No. 2015 040993 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 225 JUNIPER CT, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS



Brynlee Jones
BRYNLEE JONES, VICE PRESIDENT

WITNESS to the above signature:

Pamela Mosher
PAMELA MOSHER, Witness

POD: 20201019

TM8080115IM - LR - IN



Page 1 of 2



MIN: 100350291002265584

MERS PHONE: 1-888-679-6377

\$ 25.00

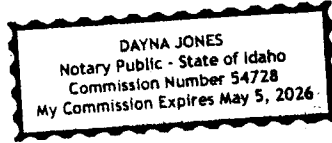
106 8217

MB

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 26, 2020**, before me, **DAYNA JONES**, personally appeared **BRYNLEE JONES** known to me to be the **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

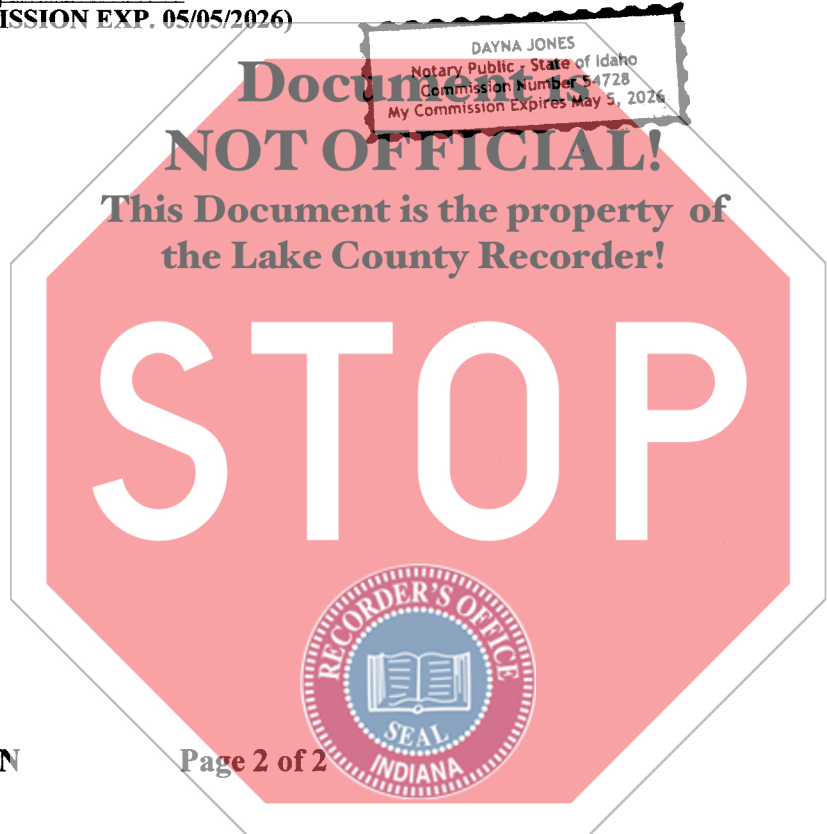
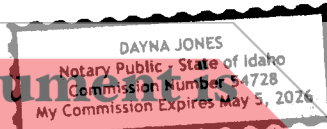
Dayna Jones
DAYNA JONES (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 26, 2020**, before me, **DAYNA JONES**, personally appeared **PAMELA MOSHER**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **BRYNLEE JONES**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **BRYNLEE JONES** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Dayna Jones
DAYNA JONES (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



TM8080115IM - LR - IN
LOAN NO. 0030020754

Page 2 of 2