

2

2020-081193

2020 Nov 6

9:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 9777618118

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: BRIAN WEBB 531 CAMBRIDGE CT GRIFFITH, IN 46319-3070

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 13, 2019, executed by BRIAN P. WEBB AND REGINA L. WEBB, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 20 2019 as Instrument No. 2019 037208 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 531 CAMBRIDGE CT, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 23, 2020.

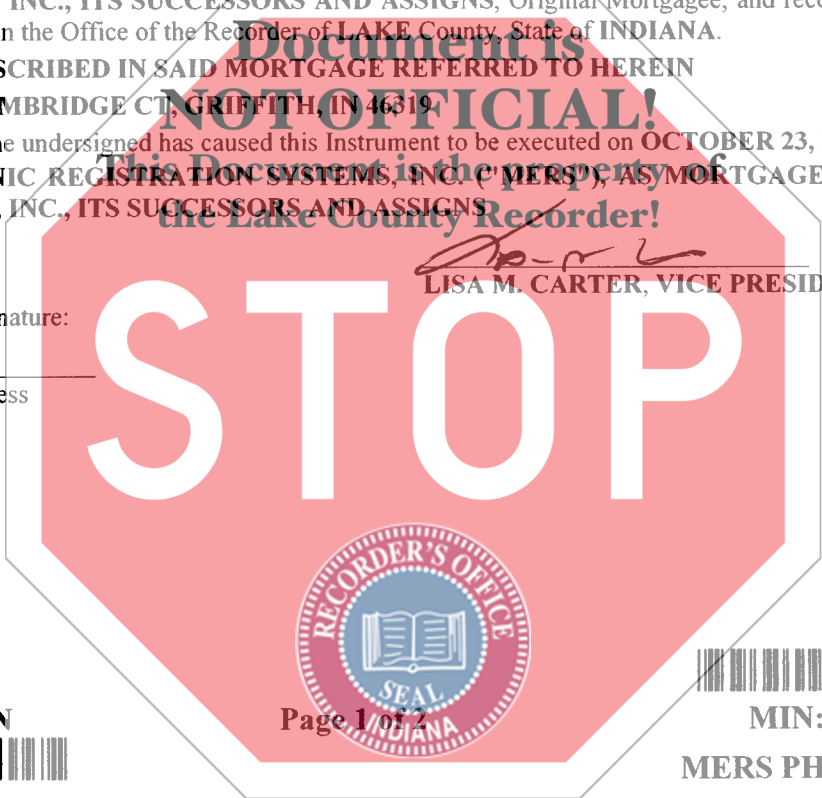
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

DYLAN GIFFORD, Witness



Page 1 of 2

POD: 20201020

CF8050115IM - LR - IN



MIN: 100820997776181185

MERS PHONE: 1-888-679-6377

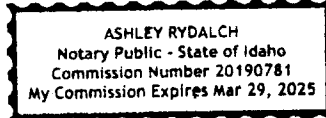
E
\$25.00
1068202
JMS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 23, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

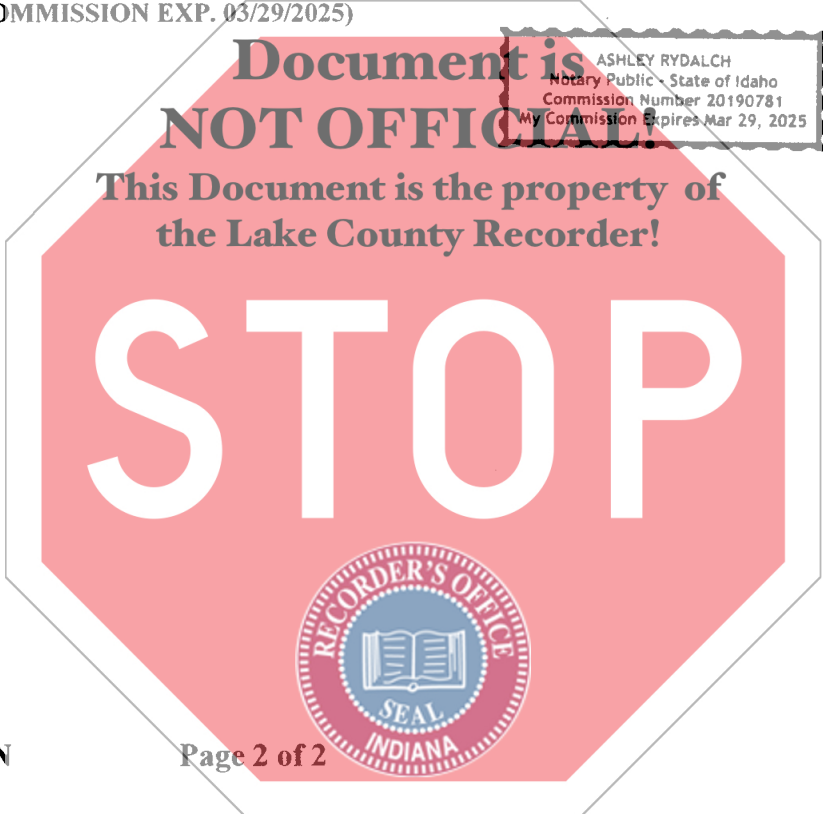


STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 23, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **DYLAN GIFFORD**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **LISA M. CARTER**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **LISA M. CARTER** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



CF8050115IM - LR - IN
LOAN No. 9777618118