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2020-081123

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Nov 6 9:03 AM

INDIANA
COUNTY OF LAKE
LOAN NO.: 0019583921

✓



PREPARED BY: SHIRLEY LEDVINA, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

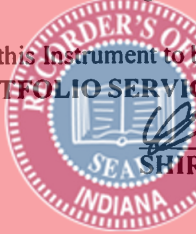
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **FIRSTKEY MORTGAGE, LLC**, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **TOWD POINT MORTGAGE TRUST 2016-5, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE**, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$105,000.00 dated JUNE 29, 2007 executed by **LEROY S PHELPS JR AND LYNN M PHELPS, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on JULY 11, 2007 as Instrument No. 2007 055958, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 29, 2020**.
FIRSTKEY MORTGAGE, LLC, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT



Shirley Ledvina
SHIRLEY LEDVINA, ASSISTANT SECRETARY

WITNESS to the above signature:

Chase Snow
CHASE SNOW, Witness

SP81001141M - AM - IN

MIN: 100195910004943935
MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 29, 2020, before me, AMY COLVIN, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Amy C
AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

AMY COLVIN
Notary Public - State of Idaho
Commission Number 20181116
My Commission Expires Jun 15, 2024

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 29, 2020, before me, AMY COLVIN, personally appeared CHASE SNOW, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows SHIRLEY LEDVINA, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw SHIRLEY LEDVINA execute the same; and that said witness at the same time subscribed his/her name as witness thereto.

Amy C
AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

AMY COLVIN
Notary Public - State of Idaho
Commission Number 20181116
My Commission Expires Jun 15, 2024

