

2020-081089

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Nov 6

8:42 AM

TAX ID NUMBER(S)  
State ID Number Only 45-08-07-476-050.000-004

**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT

**ARS Rentals, Inc., an Indiana corporation, a corporation organized and existing under the laws of the State of Indiana**

**Tracy D. Campbell,**

for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 23<sup>rd</sup> day of October, 2020..

**ARS Rentals, Inc., an Indiana corporation**



**By: Antoine Shipp**  
**Title: President**

MTC File No.: 20-36777 (UD)

DULY ENTERED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

NOV 02 2020

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Hold for Meridian Title Corp.



CR# 7433

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Antoine Shipp, President of ARS Rentals, Inc., an Indiana corporation** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 23<sup>rd</sup> day of October, 2020..

My Commission Expires:

3/24/2024

Commission No.

711848

Notary Public County and State of Residence

Lake IN

Signature of Notary Public

Emily Kurczynski

Printed Name of Notary

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



**This instrument was prepared by:**

Andrew R. Drake, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

**Property Address:**

3197 West 19th Avenue  
Gary, IN 46404

**Grantee's Address and Mail Tax Statements To:**

3197 West 19th Avenue  
Gary, IN 46404

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



**EXHIBIT A**

Lots 25 and 26 in Block 1, in Sherman Park Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 2, page 42, in the Office of the Recorder of Lake County, Indiana.



**CERTIFICATE OF PROOF**

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

Witness Signature *Kim A Diaz*

Witness Name (must be typed / printed) Kim A Diaz

**PROOF:**

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared, the above named WITNESS to the foregoing instrument, who, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by **Antoine Shipp, President of ARS Rentals, Inc., an Indiana corporation** (Name of person signing document) in the foregoing subscribing witness' presence.

WITNESS, my hand and Seal this 23<sup>rd</sup> day of October, 2020.

3/26/2026

My Commission Expires:

711848

Commission No.

Lake IN

Notary Public County and State of Residence



*Emily Kurczynski*

Signature of Notary Public

Emily Kurczynski

Printed Name of Notary

