2020-081066

2020 Nov 6

8:35 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

RETURN TO: HODGES & DAVIS, P.C.

Attorneys at Law 8700 Broadway Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

In the event full payment of the hospital charges has not been received, The Methodist Hospitals, Inc. specifically reserves all rights it may have to collect the balance due.

NOT THEMETHOUS TAUSENTALS, INC.

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STATE OF INDIANA

COUNTY OF LAKE

Yolanda Jaime, being the Manager Patient Accounts for the Northlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct.

Subscribed and sworn to before me, a Notary Public, this day of 2020.

DEBRA A ROSE
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Apr 23, 2022

My Commission Expires:

My C

EXECUTED AND DELIVERED in my presence:

maie Aur ich [Witness's Signature]

Witness: Ingie Djutkich [Witness's Printed Name]

STATE OF INDIANA)

) SS

#7777-295690

AMOUNT \$ 25 -CASH CHA 798 -O' 24 798 -O' C

Before me, a Notary Public in and for said County and State, personally appeared [Witness's Name], being know to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and say that the foregoing instrument was executed and delivered by _ patient representative of The Methodist Hospitals, Inc. in the above-named subscriping witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction. Witness my hand and Notarial Seal this Notary Public - Seal State of Indiana Lake County Notary Public My Commission Expires Apr 23, 2022 Commission Expires Resident of My Commission Number: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. This instrument Prepared By O This Defended and Manager All This Defended and the second of the second the Lake County Recorder! #7777-295690