

2020-073498

2020 Oct 14

1:15 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Lauren Jansen and/or Matthew Jansen**
12474 St. Joseph Pl.
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 1061 Jesse Bartlett Ct., Crown Point, IN 46307 and legally described as follows: **Ellendale Farm Unit Eight Lot 319** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on August 11, 2020 and was ordered by **Dabrowski Construction, Inc.** contractor. The total cost of material delivered to date is \$75,742.92. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **October 12, 2020**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

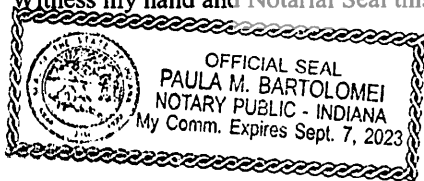
Margaret B. Hardin

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 12th day of October, 2020.



Paula M. Bartolomei

Paula M. Bartolomei
Notary Public

My Commission Expires 9/7/2023
Resident of the County of Lake

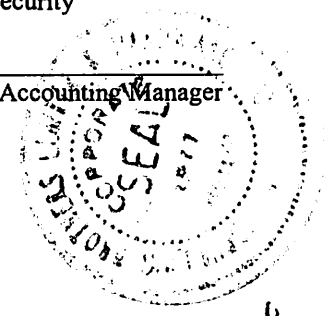
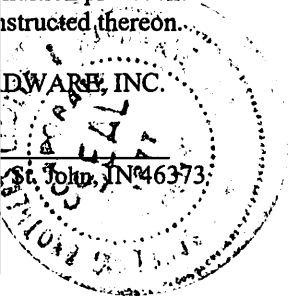
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Margaret B. Hardin

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

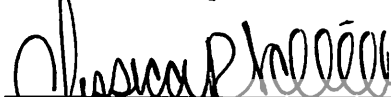
OFFICE USE ONLY: 9579/76 (JV)



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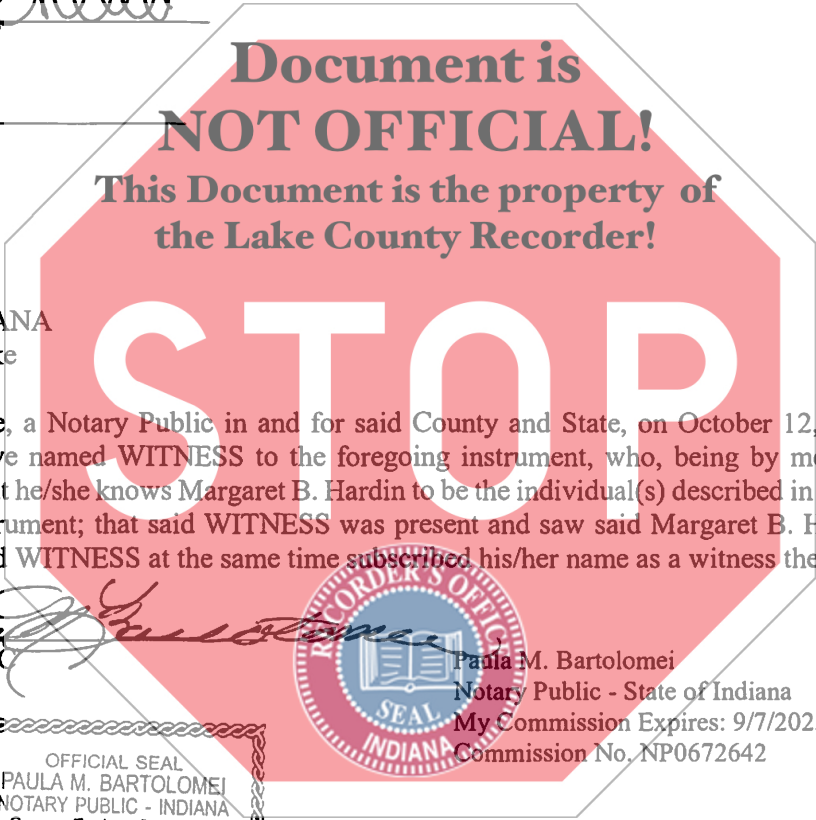
CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:



Witness Signature

Jessica R. Valerio
Witness Name



PROOF:
STATE OF INDIANA
COUNTY OF Lake

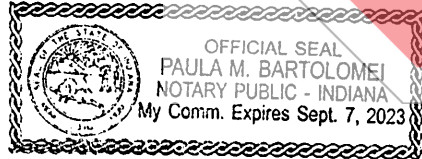
Before me, a Notary Public in and for said County and State, on October 12, 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Margaret B. Hardin to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Margaret B. Hardin execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.



NOTARY PUBLIC



Paula M. Bartolomei
Notary Public - State of Indiana
My Commission Expires: 9/7/2023
Commission No. NP0672642



Property Address: 1061 Jesse Bartlett Ct., Crown Point, IN 46307

Grantees Address and Tax Mailing Address: 12474 St. Joseph Pl., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Margaret B. Hardin

Instrument prepared by: Margaret B. Hardin, 8900 Wicker Ave, St John, IN 46373