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2020-073496

2020 Oct 14

1:16 PM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: **Diamond Peak Homes LLC**  
1313 White Hawk Drive  
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows:  
**LOT 33 IN MORNING CREST, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 112 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as 8086 88<sup>th</sup> AVENUE, SAINT JOHN, IN 46373  
PARCEL NUMBER #45-11-27-277-009.000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is \$62,850.46  
(Sixty Two Thousand Eight Hundred Fifty & 46/100)

3. The last date of delivery of all requested materials to the jobsite commonly known as 8086 88<sup>th</sup> Avenue, Saint John, IN 46373 was on October 6, 2020.

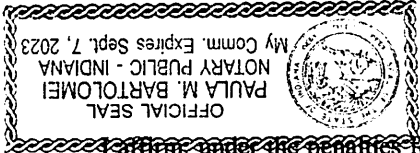
SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: Margaret B. Hardin  
Margaret B. Hardin, Assistant Accounting Manager  
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 13th day of October, 2020



Paula M. Bartolomei  
Paula M. Bartolomei Resident of Lake County  
My commission expires 9/7/23

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Margaret B. Hardin

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 1313 White Hawk Drive, Crown Point, IN 46307.

Recorder of *Lake* County  
Resident of Lake County

Prepared by: Margaret B. Hardin, Assistant Accounting Manager  
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

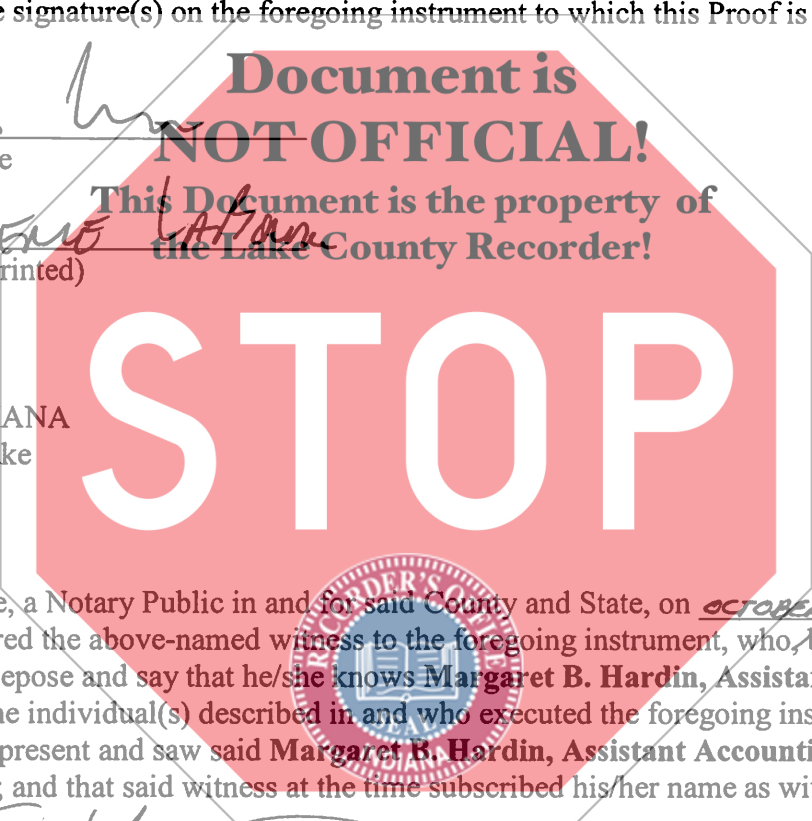
25.00  
CS  
KK

**CERTIFICATE OF PROOF**

**WITNESS** to the signature(s) on the foregoing instrument to which this Proof is attached:

*[Handwritten Signature]*  
Witness Signature

*[Handwritten Name]*  
Witness Name (printed)

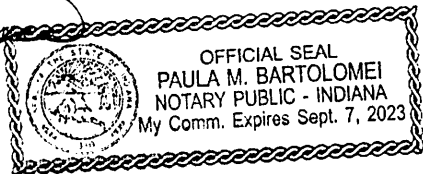


**PROOF:**  
STATE OF INDIANA  
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on October 13, 2020, personally appeared the above-named witness to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows **Margaret B. Hardin, Assistant Accounting Manager** to be the individual(s) described in and who executed the foregoing instrument; that said witness was present and saw said **Margaret B. Hardin, Assistant Accounting Manager** execute the same; and that said witness at the time subscribed his/her name as witness thereto.

*[Handwritten Signature of Paula M. Bartolomei]*  
NOTARY PUBLIC

Paula M. Bartolomei  
Notary Public for the State of Indiana



My Commission Expires: 9/7/23  
Commission No. 672642