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Prepared By:
Emily Bateman
Labrador Lending, LLC

2020-073452

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Return To:
Whiton Property Group LLC
72 Merrimack Dr
Merrimack, NH 03054-4827

2020 Oct 14 9:28 AM

Grantee Address/Mail Tax Statements To:
Whiton Property Group LLC
72 Merrimack Dr., Merrimack, NH 03054-4827

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
45-08-15-203-003.00-004

Document is NOT OFFICIAL!
QUIT CLAIM DEED

This Document is the property of the Lake County Recorder

Labrador Lending LLC, a Limited Liability Company organized and existing under the laws of the State of Maryland, whose mailing address is 9805 York Rd, Suite B #249, Cockeysville, MD 21030. Grantor, for \$5,400.00 (Five Thousand Four Hundred Dollars and 00/100) in consideration paid, forever remises, releases and quitclaims to Whiton Property Group LLC., a Limited Liability Company organized and existing under the laws of the State of New Hampshire, Grantee, whose tax mailing address is 72 Merrimack Dr., Merrimack, NH 03054-4827, all the right, title interest and claim which the Grantor has in and to the following property:

054069

See exhibit "A" - Legal Description - which is attached hereto and incorporated herein.

Property Address: 2125 Vermont Street, Gary, IN 46407

Parcel No: 45-08-15-203-003.00-004

Prior Instrument Reference: Recorded 7/2/19 as Instrument No. 055745

Subject to easements, restrictions and reservation of record.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 09 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR



\$ 25.00

1006

dr

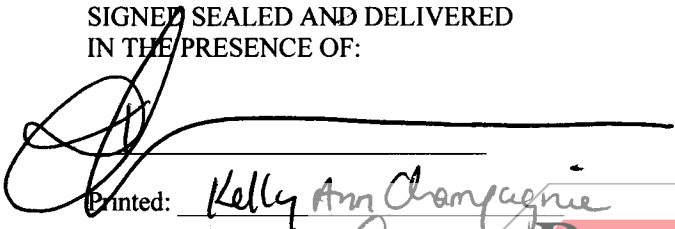
To have and to hold, the above quitclaimed premises, together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, to the said Grantee, their heirs, successors and assigns forever.

IN WITNESS WHEREOF, I, the undersigned James Bateman, President of Labrador Lending, LLC have hereunto set my Hand Seal on the 21st day of August, 2020.

Labrador Lending, LLC

By: James Bateman
Its: President

SIGNED SEALED AND DELIVERED
IN THE PRESENCE OF:


Printed: Kelly Ann Champagne


Printed: Bishop Greene



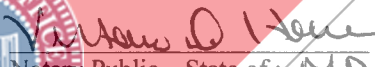
STATE OF Maryland ^{City cab} COUNTY OF Baltimore

BE IT REMEMBERED, that the foregoing instrument was executed in my presence and acknowledged before me this 21st day of August, 2020, by James Bateman, President of Labrador Lending, LLC, who is personally known to me to be the same person who executed the within instrument, and said person duly acknowledged execution of the instrument to be the free act and deed of the corporation.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Baltimore City, Maryland
Notary Public
Victoria D Horne
My Commission Expires 3/29/2022




Notary Public - State of: MD
My Commission Expires: 03/29/22

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. This Instrument is prepared by Emily Bateman.

[NOTARIZATION ON FOLLOWING PAGE]

STATE OF Maryland
COUNTY OF Baltimore
City of Baltimore

I HEREBY CERTIFY that on this 28th day of August, 2020, before me, the subscriber, a Notary Public of the State and County stated above, personally appeared Keliana Champasne known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she/he executed the same for the purposes therein contained, and in my presence signed and sealed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Victoria D. Horne
Notary Public

My Commission expires: 03/29/22

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STATE OF Maryland
COUNTY OF Baltimore
City of Baltimore

I HEREBY CERTIFY that on this 28th day of August, 2020, before me, the subscriber, a Notary Public of the State and County stated above, personally appeared Bishop Greene known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she/he executed the same for the purposes therein contained, and in my presence signed and sealed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



My Commission expires: 03/29/22

Baltimore City, Maryland
Notary Public
Victoria D Horne
My Commission Expires 3/29/2022

EXHIBIT "A"

LEGAL DESCRIPTION

The North one-half (1/2) of Lot 38 in Block 17 and Lot 39 in Block 17 in Ironwood Unit A in the City of Gary, in Lake County, Indiana.

