2020-073396

2020 Oct 14

8:44 AM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JASON M THOMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$104,000.00, dated December 14, 2017 and recorded on December 21, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 086638, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3758 KINGSWAY DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on October 7, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., A MICHIGAN/CORPORATION, ITS SUCCESSORS AND ASSIGNS

Document is REGISTA NOT OFFICIAL! ARCOLA FREEMAN SEAL Vice President This Document is the property of WITNESS to the above signature(s) the Lake County Recorder! NDA BIAS

\$3000 WA 3000 WHY 16

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On October 7, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

NOT OFFICIAL!

MARY BLANCHE Ouachta Parish, Louisian LIFETIME COMMISSION NOTARY ID 1 64436

MARY BLANCHE Quachisa Parish, Louisia IJFETBME COMMISSIO NOTARY ID # 84438

MARY BLANCHE - 64436, Notary Public cument is the property of LIFETIME COMMISSION the Lake County Recorder!

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on October 7, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said RHONDA BIAS was present and saw said ARCOLA FREEMAN execute the same; and that said RHONDA BIAS at the same time subscribed his/her name as witness thereto.

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/04/2020TJ SEAL MOINNE

Coan Number: 1314387621 Outbound Date: 10/06/20 MERS Phone: 1-888-679-6377 MERS MIN: 100879100001451800

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL