2020-073388

2020 Oct 14

8:44 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## Satisfaction of Mortgage

Date: October 2, 2020

Loan: 8013141745 Package: 81709904 Document: 7467806

PEOPLES BANK SB, whose address is 1 MORTGAGE WAY, MS SV03, MT. LAUREL, NJ 08054-5452 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 4, 2015 from RENEE L EGNATZ and filed for record February 11, 2015 as Document Number 2015 008264 for Loan Amount of \$300000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this October 2, 2020

PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO HOMEWARD RESIDENTIAL INC.

By:

Lisa Spurbeck, Vice President

IN WITNESS WHEREOF, Lisa Spurbeck, has hereunto set his hand and seal this 2nd day of October 2020.

Executed and delivered in my presence by Lisa Spurbeck

Megan Gadde

This Document is the property of the Lake County Recorder!

STATE OF Minnesota

COUNTY

Ramsey

) SS

\*U07467806\*

On October 2, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Vice President of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO HOMEWARD RESIDENTIAL INC., whose address is 1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054-5452, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by: Manjunath Nagaraj 1427 Energy Park Drive St. Paul, MN 55108

When Recorded Return To: Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108 OJA Corey Benjamin Jørdin, Notary Public
Wy Commission expires: January 31, 2024



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