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2020-073343

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Oct 14

8:42 AM

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0504947754

PREPARED BY: SIERRA C. PREATOR, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: MARIUSZ MAJEWSKI 8833 MALLARD LN ST JOHN, IN 46373



**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

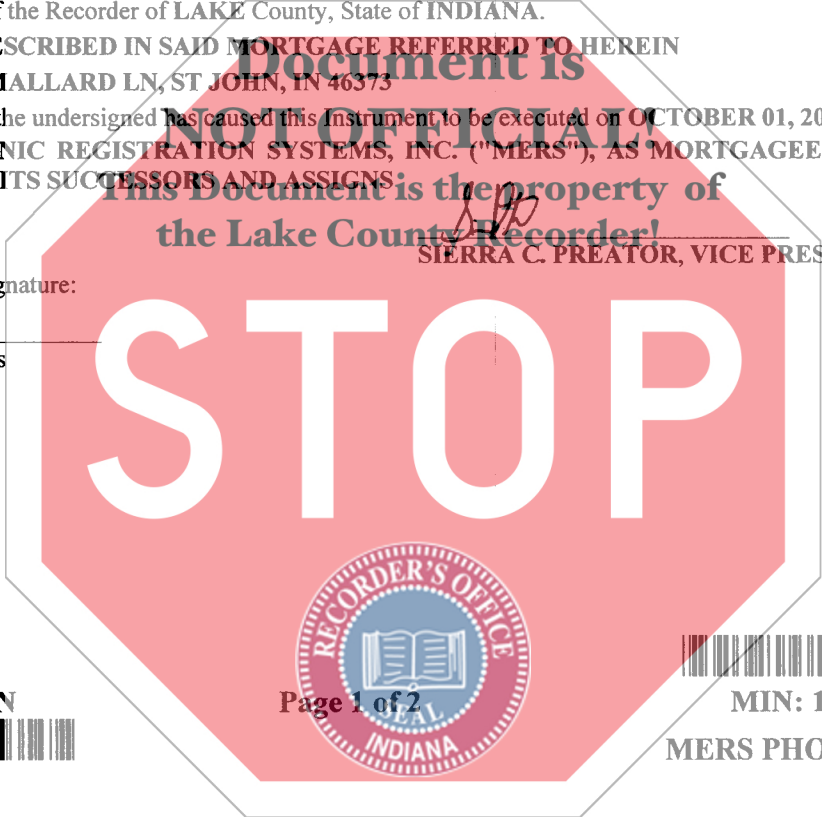
Mortgage dated JULY 31, 2018, executed by MARIUSZ MAJEWSKI, MARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 10 2018 as Instrument No. 2018 050734 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8833 MALLARD LN, ST JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 01, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS



SIERRA C. PREATOR, VICE PRESIDENT

WITNESS to the above signature:

ETHAN HULSE, Witness

POD: 20200928

FS8090112IM - LR - IN



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MIN: 100052550494775496

MERS PHONE: 1-888-679-6377

\$25  
#1029462  
TS  
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 01, 2020**, before me, **ANDREA CRIDER**, personally appeared **SIERRA C. PREATOR** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

**ANDREA CRIDER**  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 01, 2020**, before me, **ANDREA CRIDER**, personally appeared **ETHAN HULSE**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **SIERRA C. PREATOR**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **SIERRA C. PREATOR** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

  
**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

**ANDREA CRIDER**  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026



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