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2020-073309

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Oct 14

8:42 AM

INDIANA

COUNTY OF LAKE

LOAN NO.: 0440127301

PREPARED BY: SIERRA C. PREATOR, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: MATTHEW VICARS 1509 BROWN AVE. WHITING, IN 46394



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 10, 2018, executed by MATTHEW M VICARS, AN UNMARRIED MAN, AND AMANDA E LUNA, AN UNMARRIED WOMAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 18 2018 as Instrument No. 2018 044715 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1509 BROWN AVE, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2020.

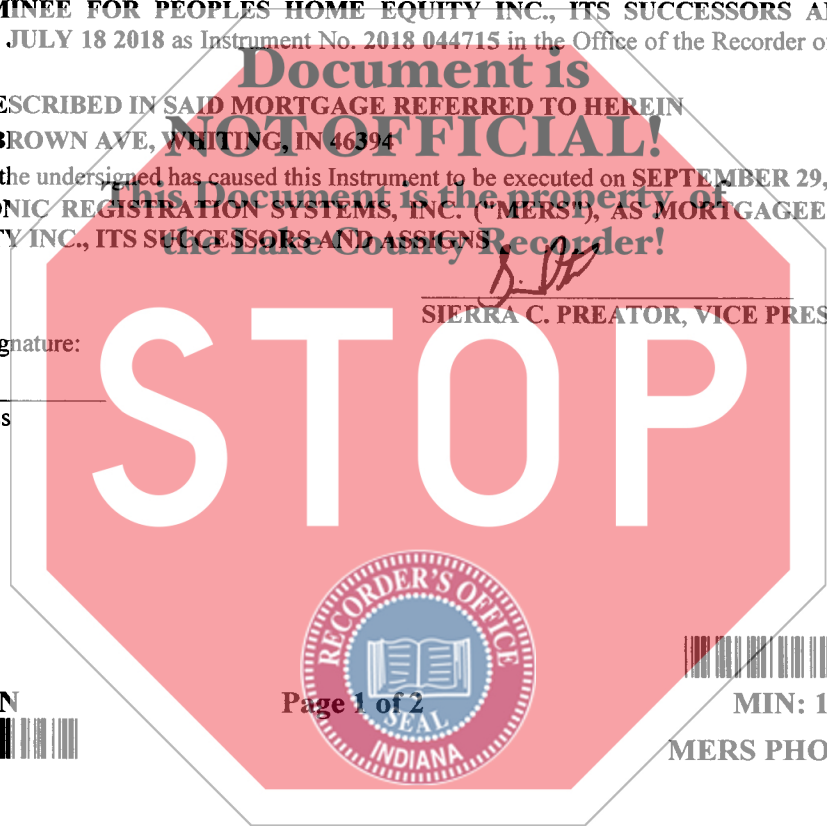
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

S. C. Preator
SIERRA C. PREATOR, VICE PRESIDENT

WITNESS to the above signature:

E. Hulse
ETHAN HULSE, Witness



POD: 20200917

FS8090112IM - LR - IN



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MIN: 100648800000179357

MERS PHONE: 1-888-679-6377

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#1024311
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 29, 2020, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

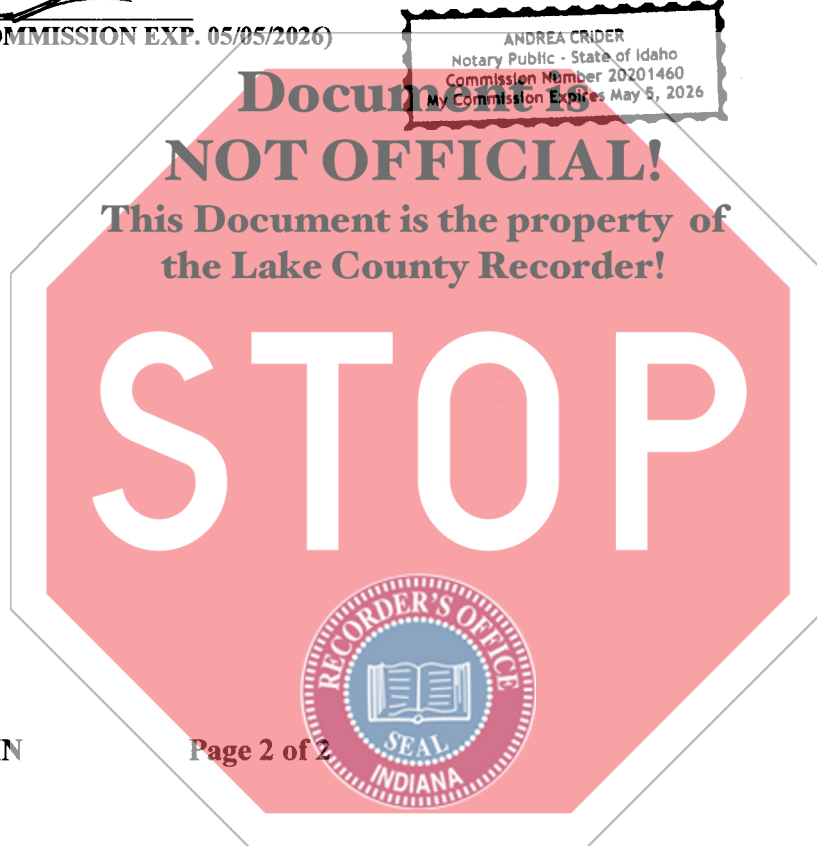
ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 29, 2020, before me, ANDREA CRIDER, personally appeared ETHAN HULSE, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows SIERRA C. PREATOR, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw SIERRA C. PREATOR execute the same; and that said witness at the same time subscribed his/her name as witness there to.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026



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