2020-073297

2020 Oct 14

8:34 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: ******2494 "PULIDO" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$49,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL A PULIDO and ROBIN M PULIDO (husband and wife) married Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 02-11-2006 Recorded: 03-08-2006 as Instrument No. 2006 019032, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3631 W 105TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SEM TO FIFTH THIRD BANK (CHICAGO) On September 30th, 2020

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

Todd Reese, Vice President

WITNESS

Kirn Benitez

STATE OF Ohio **COUNTY OF Hamilton**

On September 30th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hard and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3631 W 105TH AVE, CROWN POINT, IN, 46307. The mailing address of the grantee is 3631 W 105TH AVE, CROWN POINT, IN, 46307.

This instrument was prepared by:

NIKETAN JADHAV, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. NIKETAN JADHAV.

*9/30/2020 12:21:06 AM*96737451*96737454*451*INSTATE_MORT_REL

Ch. 806/993658

Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



Sally Knox

Notary Expires 5/18/2021

2016-RE-570684



SALLY KNOX Notary Public, State of Ohio My Commission Expires May 18, 2021

