2020-073296

2020 Oct 14

8:34 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER





Release of Mortgage
FIFTH THIRD BANK#: ******4202 "AIREY" 0037006 387260307 Lake, Indiana

MIN #:100074500004232789 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$198,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KIRSTEN A AIREY and JEFFREY J LIMBAUGH AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 12-06-2016 Recorded: 12-12-2016 as Instrument No. 2016 083721, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC that a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 3684 KINGSWAY DR, CROWN POINT, IN 46307 the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On October 6th, 2020

By: Todd Reese, Vice President

WITNESS

STATE OF Ohio **COUNTY OF Hamilton**

Joanie Hoffmeister,

On October 6th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS n

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

nd official seal,

*10/6/2020 1:38:27 AM*96950384*96950388*451*INSTATE_MORT_REL

25. E 42 000/994642

Release of Mortgage Page 2 of 2

The mailing address to which statements should be mailed under I¢ 6-1.1-22-8.1 is 3684 KINGSWAY DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 3684 KINGSWAY DR, CROWN POINT, IN, 46307.

This instrument was prepared by: SANGRAM PATIL, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SANGRAM PATIL.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



Sally Knox

Notary Expires 5/18/2021 2016-RE-570684

SALLY KNOX Notary Public, State of Ohio My Commission Expires May 18, 2021

NOT OFFICIAL!

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This Document is the property of the Lake County Recorder!

STOP