2020-073288

2020 Oct 14

8:34 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
FIFTH THIRD BANK#: ******7065 "MIHAILIDIS" 0030100 477100856 Lake, Indiana

MIN #:100293500001109530 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., ('MERS"), AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$281,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARIA V MIHAILIDIS and HARRY MIHAILIDI\$ husband and wife

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., ('MERS"), AS DESIGNATED NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Dated: 01-22-2018 Recorded: 02-08-2018 as Instrument No. 2018 009058, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

NOT OFFICIAL!

Property Address: 9748 CRIMSON TREET ANE MUNITER IN 46321 operty of

the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., (MERS"), AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On October 5th, 2020

Todd Reese, Vice President

WITNESS

STATE OF Ohio **COUNTY OF Hamilton**

Joanie Hoffmeister

On October 5th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., ('MERS"), AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

*10/5/2020 9:32:09 AM*96836357*96836361*451*INSTATE_MORT_REL

0001994469

Release of Mortgage Page 2 of 2

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9748 CRIMSON TREE LANE, MUNSTER, IN, 46321. The mailing address of the grantee is 9748 CRIMSON TREE LANE, MUNSTER, IN, 46321.

This instrument was prepared by: AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On 105000 before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Joanie Hoffmeister, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument he person, or the entity upon behalf of which the person acted, executed the instrument.

Sally Knox

Notary Expires 5/18/2021

2016-RE-570684

SALLY KNOX
Notary Public, State of Chio
My Commission Expires
May 18, 2021

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOPPORT