

2020-073282

2020 Oct 14 8:34 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK#: \*\*\*\*\*1370 "KONTRIK" 0037006 417303726 Lake, Indiana

MIN #:100074500004562276 SIS #: 1-888-679-6377

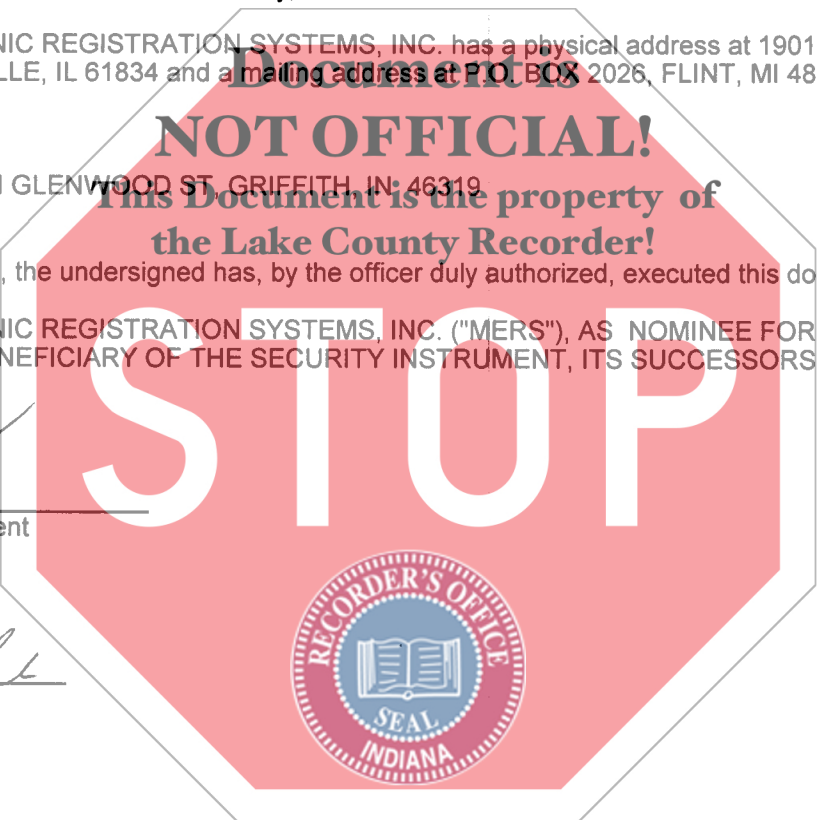
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$110,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIFFANY A KONTRIK single woman

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 06-12-2017 Recorded: 06-19-2017 as Instrument No. 2017 037211, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026



Property Address: 1031 N GLENWOOD ST, GRIFFITH, IN: 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS  
On October 5th, 2020

By:   
Todd Reese, Vice President

WITNESS

Joanie Hoffmeister

STATE OF Ohio  
COUNTY OF Hamilton

On October 5th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox  
Notary Expires: 5/18/2021 #2016-RE-570684



\*10/5/2020 9:30:24 AM\*96837840\*96837844\*451\*INSTATE\_MORT\_REL

*Handwritten notes:*  
25-6  
C/O 0001994471  
J

Release of Mortgage Page 2 of 2

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1031 N GLENWOOD ST., GRIFFITH, IN, 46319. The mailing address of the grantee is 1031 N GLENWOOD ST., GRIFFITH, IN, 46319.

This instrument was prepared by:

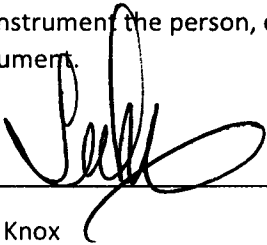
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



On 10-5-2020, before me, Sally Knox, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Joanie Hoffmeister, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



Sally Knox

Notary Expires 5/18/2021 2016-RE-570684



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021

