

2020-073277

2020 Oct 14 8:34 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2  
7  
This instrument prepared by:  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**  
**800-822-5626**  
**AFTER RECORDING RETURN TO:**  
**ALLEN PENTECOST**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**RELEASE OF MORTGAGE**

**MIN# 100109400097368435 MERS PHONE: 1-888-679-6377**

**1000529639**

**IBRAHIM A ZAKHEM**

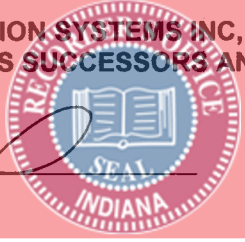
PO Date: **9/24/2020**

**Document is NOT OFFICIAL!**  
THIS CERTIFIES that a certain mortgage executed by **IBRAHIM A ZAKHEM AND SONIA J ZAKHEM, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA ITS SUCCESSORS AND ASSIGNS** dated **September 19, 2017**, calling for the original principal sum of **(\$276,000.00)**, and recorded on **09/28/2017** in Mortgage Record Book \_\_\_\_\_ Page \_\_\_\_\_ and/or Instrument # **2017 065802**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **October, 2020**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **8742 DOUBLETREE DR S, CROWN POINT, IN - 46307**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA ITS SUCCESSORS AND ASSIGNS**

By   
Its **WENDY M HAIRE**  
**ASSISTANT SECRETARY**



Attest  
  
**WARREN BURTON**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **October, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

  
Notary Public: **ALLEN PENTECOST**  
My commission expires: **3/2/2021**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date MARCH 2, 2021  
Commission # 2016-RE-564914

*Handwritten notes:*  
B. E.  
Ch. 0014622965  
D

State of Ohio, County of Montgomery ss:

Before me, ALLEN PENTECOST, a Notary Public in and for said county and state, this 6 day of OCTOBER 2020, personally appeared the above-named witness WARREN BURTON being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the foregoing instrument, who, being duly sworn upon oath by me, deposes and says that the foregoing instrument was executed and delivered by WENDY M HAIRE in the above-named subscribing witness' presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in, or proceeds from, the property that is subject of the transaction.

Witness my hand and official seal.

AP  
ALLEN PENTECOST

Notary Public

My commission expires: 03/02/2021

County of: Montgomery

This instrument prepared by:  
RETURN TO:

AP  
ALLEN PENTECOST  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820 DAYTON, OH 45482  
800-822-5626

