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2020-073206

2020 Oct 14 9:13 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

WARRANTY DEED

File No.: BT2320020-00577-JRA
CT Highland LLC

THIS INDENTURE WITNESSETH, that Janis Walsh (Grantor) CONVEY(S) AND WARRANT(S) to Teresa A. Maslowski (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 1344 Camellia Drive, Munster, IN 46321

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 9th day of October, 2020.

Janis Walsh
Janis Walsh

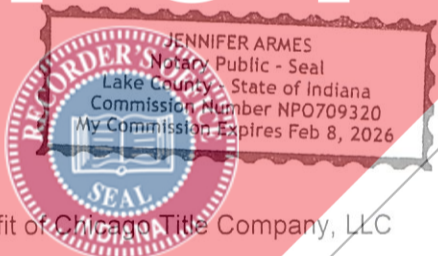
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Janis Walsh who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 9th day of October, 2020

Signature: *JAMES*
Printed: Jennifer Armes
Resident of: Lake County
State of: INDIANA
My Commission expires: February 8, 2026



Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 1344 Camellia Drive
Munster, IN 46321

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.



CHICAGO TITLE INSURANCE COMPANY

#2500

CEH 1820801888

JTB

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

027001

ACKNOWLEDGMENT PAGE TO BE ATTACHED TO THE FOLLOWING DOCUMENT:
Warranty Deed

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

[Handwritten Signature]

Witness Signature

Witness Name (James Curtin)

PROOF:
State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, on 10/09/2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Janis Walsh to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Janis Walsh execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 9 day of October, 2020

Signature: [Handwritten Signature]

Printed: Jennifer Armes

Resident of: Lake County

State of: INDIANA

My Commission expires: February 8, 2026

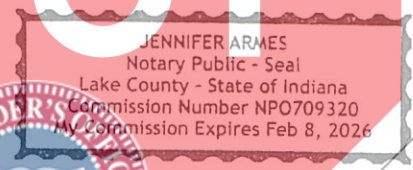


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): **45-07-30-459-022.000-027**

A 1/30TH UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES IN AND A PORTION OF FAIRMEADOW 27TH ADDITION, BLOCK 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, THE PART OF SAID PORTION HEREBY CONVEYED BEING MORE PARTICULARLY DESCRIBED AS:

PART OF THE WEST HALF OF THE EAST 2/5THS OF LOT 1, THE APARTMENT DESIGNATED AS 1344 CAMELLIA DRIVE, MUNSTER, INDIANA, AS LOCATED IN BUILDING NUMBER 2 OF THE VILLA SOUTHWOOD TOWNHOMES, A CONDOMINIUM ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME THEREOF DATED THE 1ST DAY OF JANUARY 1976 AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS DOCUMENT NO. 354718, AND AS AMENDED BY AMENDMENT THERETO RECORDED SEPTEMBER 9, 1976 AS DOCUMENT NO. 368925, TOGETHER WITH ALL OF THE APPURTENANCES THERETO, ALL ACCORDING TO SAID DECLARATION, TOGETHER WITH ALL RIGHTS PROVIDED TO THE GRANTEE THEREBY, AND SUBJECT TO ALL OF THE PROVISIONS OF SAID DECLARATION, WHICH THE GRANTEE ASSUMES AND AGREES TO OBSERVE AND PERFORM, INCLUDING BUT NOT LIMITED TO THE PAYMENT OF ASSESSMENTS FOR THE MAINTENANCE AND OPERATION OF SAID APARTMENT AND CONDOMINIUM.

