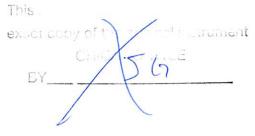
2020-073173

2020 Oct 14

9:13 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



5

WARRANTY DEED

File No.: CTNW2002405-JRA

CT Highland LLC

THIS INDENTURE WITNESSETH, that James E. Hoolehan (Grantor) CONVEY(S) AND WARRANT(S) to William Cortes (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

For APN/Parcel ID(s): 45-07-32-277-004.000-026

LOT NUMBERED 69 AS SHOWN ON THE RECORDED PLAT OF HIGHLAND TERRACE ESTATES 2ND ADDITION, TO THE TOWN OF HIGHLAND, RECORDED IN PLAT BOOK 76, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property: 2250 99Th Street, Highland, IN 46322-2275

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictors of ecords

IN WITNESS WHEREOF, Grantor has executed this deed this day of June 2020

This Document is the property of the Lake County Recorder!

James E. Hoolehan

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared James E. Hoo ehan who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this

My Commission expires: February 8, 2026

JENNIFER ARMES
Notary Public - Seal
Lake County - State of Indiana
Commission Number NP0709320
W Commission Expires Feb 8, 2026

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 2250 99Th Street

Highland, IN 46322-2275

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: <u>Dena Phillips Farling</u>.

UCH 1820801767 \$2500

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR **D**

026984