## 2020-073152

2020 Oct 14

I affirm, under the penalties for perjury, that I have taken reasonable care to redact easocial Security number in this document, unless required by law

9:13 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

atom	2004820	5
Claloo	(TNW)	004850

(TNW 1004850	Release of Mortgag	ge	
Think Federal Credit Union* current holder of a certain mortgage execu	-	Mary K Jacobs, Husband and V , to Think Mutual Bank	Wife '
	,		, as Mortgagee,
dated January 25, 2007	, and filed for record	March 30, 2007	, as
Document Number 2007 026494	(ør in Book	Page	),
in the office of the Recorder of Lake	Discourse and :		
County, Indiana, and secured upon See	ttached begar Description 1 1	S	
hereby certifies that the mortgage is, with Lender: Think Mutual Bank	the indebtedness thereby secured, for Document is the property of the property	hily paid and satisfied.	
111111111	This is	nstrument was drafted by:	
- Wendy Dacon	e Lake County Reco		
Wendy Bacon		Box 6477, 5200 Members P nester, MN 55903	arkway NW
Mortgage and Consumer Credit Manager	Koch	lester, WIN 55905	
State of Minnesota County of Olmsted On this the 9th day of	e Below This Line For Notary Ack f September, 2020 , befo		
acknowledged herself to be the Mortgag	ge and Consumer Credit Manager		, who
to be the mortgag	consumer credit tranager		of
Think Mutual Bank	THE DER'S OFF		
a corporation, and that she as such Mortg	age and Consumer Credit Manager		
being authorized so to do, executed the for	regoing instrument for the purposes	therein contained, by signing	g the name of the
corporation by herself as Mortgage and C	onsumer Credit Manager		
In witness whereof, I heretonto se	t my hand and official seal.		
Church Stegando	WOIANA LILL		
Cheryl Steggerda	The state of the s		1 miles
Notary Public	=~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	······································	
My Commission Expires: January 31, 20		R. STEGGERDA ₹	
WEIGHT ST.	Notary P	ublic-Minnesota	
INDIANA - Release of Mortgage	1859	on Expires Jan 31, 2021	
VMP Mortgage Solutions, Inc. (800)521-7291	1/03	000000000000000000000000000000000000000	Y 19
*Think Mutual Bank FKA Think Federal Credi by change in charter effective July 1, 2007. Thin to charter effective as of July 1, 2003.	k Federal Credit Union FKA IBM Mid	America Employees Federal Ci	redit Union by amendment
to: David L & Mar s: 13513 78+ C	t. Dyer IN, 41	jut 182080 6311	1888
1: 45-08-30-25	2-007.000-001		1

## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this ribbi is attached;
Jan 1
Witness Signature
Trad Cochierre7
Witness Name (must be typed / printed)
PROOF: Document is
STATE OF INDIANA NOT OFFICIAL!
COUNTY OF
Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County and State, personally appeared  The Lake County Recorder!  Before me, a Notary Public in and for said County Recorder in the foregoing instrument, who, being the foregoing instrument, who are the foregoing instrument, who are the foregoin
JENNIFER ARMES Notary Public - Seal Lake County - State of Indiana Commission Number NP0709320 My Commission Expires Feb 8, 2026

## EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-08-30-252-007.000-001

THE WEST 1/2 OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE WEST 180 FEET THEREOF.

