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2020-073100

2020 Oct 14

9:13 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

After Recording Return To: DEMOTTE STATE BANK 507 S MAIN ST HEBRON, IN 46341

Ctow2004513

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## ASSIGNMENT OF MORTGAGE Loan Number: 70720081547 FOR VALUE RECEIVED, DEMO ("Assignor") having its principal place of business the Lake County Recorder! hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS ("Assignee") all of Assignor's rights, title and interest in, to and under that certain Mortgage dated SEPTEMBER 30, 2020 executed and delivered by MATTHEW E DOWNS, MARRIED MAN DEMOTTE STATE BANK 507 S MAIN ST, HEBRON, IN 46341 Mortgagor, and recorded either: concurrently herewith; or October H, 2020 as Instrument to in book in the County Recorder's office of LAKE County, page describing land therein as: INDIANA, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 45-11-26-452-004.000-032

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TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 109,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer this day of day of september, 2020
Officer's Signature]
Richard E Brewer [Officer's Printed Name]
EXECUTED AND DELIVERED in my presence:  Ocument is
Witness' Signature OFFICIAL!
Witness: Julie Weston This Document is the property of
STATE OF INDIANA) the Lake County Recorder!  ) SS:
COUNTY OF Porter  Richard E
Before me, a Notary Public in and for said County and State, personally appeared Brewer of the DEMOTTE STATE BANK
known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of, county of, and State of, and State of,
that he/she is VP & Banking Center Mngroup of the  (Title of individual signing on behalf of entity)
DEMOTTE STATE BANK, a BANKING CORPORATION,  (Name of entity acknowledging)  that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment
is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as/or & Banking Center Mngr
(Title of individual signing on behalf of entity) of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.
Witness my hand and Notarial Seal this 30th day of September 2020.  [Notary Public's Signature]
Rebecca Gibson [Notary Public's' Printed Name]  [Include Notary Public's commission number, seal, commission county of residence or employment, and commission expiration date.]
Commission # 659393 Expiration: 10-16-22 County: Porter

STATE OF INDIANA ) ) SS: COUNTY OF Porter Julie Before me, a Notary Public in and for said County and State, personally appeared Weston [Witness' Namel, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Richard E Brewer Officer's Name in the foregoing subscribing witness' presence. Witness my hand and Notarial Seal this 30th day of September [ Notary Public's Signature] [ Notary Public's' Printed Name] Rebecca Gibson [Include Notary Public's commission number, seal, commission county of residence or employment, and commission expiration date.] Commission # 659393118 Expiration is the Party Porter the Lake County Recorder! Richard E Brewer This instrument was prepared by: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Signature of Preparer

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## **EXHIBIT "A"**Legal Description

For APN/Parcel ID(s): 45-11-26-452-004.000-032

LOT NUMBERED 8, EXCEPT THE NORTH 4 FEET THEREOF, AS SHOWN ON THE RECORDED PLAT OF CHURCHILL HEIGHTS UNIT NO. 2 RECORDED IN PLAT BOOK 33, PAGE 89, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

